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YASHWANTRAO CHAVAN LAW COLLEGE, KARAD

(Affiliated to Shivaji University, Kolhapur & Recognized by the Bar Council of India, New Delhi)
(NAAC 'B++' Grade)

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SUBMITTING THE RESPONSE FOR THE DVV CLARIFICATION RELATED TO

2.1.2 Percentage of seats filled against seats reserved for various categories (SC, ST, OBC etc.) as per applicable reservation policy during the last five years (exclusive of supernumerary seats).

2.1.2.1. Number of actual students admitted from the reserved categories year wise during last five years.

HEI Input :

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 97 | 98 | 54 | 44 | 30 |

2.1.2.2. Number of seats earmarked for reserved category as per GOI/ State Govt rule year wise during the last five years.

HEI Input :

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 108 | 108 | 72 | 60 | 60 |

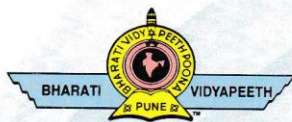
Documents required by DVV-

- Copy of letter issued by state govt. or Central Government indicating the reserved categories to be considered as per the state rule (Translated copy in English to be provided as applicable).
- Final admission list indicating the category as published by the HEI and signed by the principal.
- Admission extract submitted to the state OBC, SC and ST cell every year.
- Number of seats earmarked for the reserved categories

Proof for DVV Clarification –

| Sr. No. | Name of the Programme |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | • Copy of letter issued by state govt. or Central Government indicating the reserved categories to be considered as per the state rule (Translated copy in English to be provided as applicable). |
| 2 | • Final admission list indicating the category as published by the HEI and signed by the principal. |
| 3 | • Admission extract submitted to the state OBC, SC and ST cell every year. |
| 4 | • Number of seats earmarked for the reserved categories |

I/c Principal



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महाराष्ट्र शासन राजपत्र

असाधारण

प्राधिकृत प्रकाशन

मंगळवार, ऑगस्ट १, २००६/श्रावण १०, शके १९२८

स्वतंत्र संकलन म्हणून फाईल करण्यासाठी या भागाला वेगळे पृष्ठ क्रमांक दिले आहेत.

भाग आठ

महाराष्ट्र विधानमंडळाचे अधिनियम व राज्यपालांनी प्रख्यापित केलेले अध्यादेश व केलेले विनियम आणि विधी व न्याय विभागाकडून आलेली विधेयके (इंग्रजी अनुवाद).

In pursuance of clause (3) of article 348 of the Constitution of India, the following translation in English of the Maharashtra Private Professional Educational Institutions [Reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes] Act, 2006 (Mah. XXX of 2006), is hereby published under the authority of the Governor.

By order and in the name of the Governor of Maharashtra,

A. M. SHINDEKAR,
Secretary to Government,
Law and Judiciary Department.

MAHARASHTRA ACT No. XXX OF 2006.

(First published, after having received the assent of the Governor in the "Maharashtra Government Gazette", on the 1st August 2006).

An Act to make special provisions for reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes in Private Professional Educational Institutions; and for matters connected therewith or incidental thereto.

WHEREAS the Supreme Court, in the case of P. A. Inamdar and Others *versus* State of Maharashtra (reported in (2005) 6 SCC 537), has held that neither can the policy of reservation be enforced by the State nor can any quota or percentage of admission be carved out to be appropriated by the State in Private Professional Educational Institutions;

AND WHEREAS in order to protect the interests of any socially and educationally backward classes of citizens or the Scheduled Castes or the Scheduled Tribes, article 15 of the Constitution of India has

(५९५)

been amended by the Constitution (Ninety-third Amendment) Act, 2005, by adding clause (5) thereto, which empowers the State to make, by law, a special provision for the advancement of those classes, castes and tribes, in so far as such special provisions relate to their admission to educational institutions, including private educational institutions, whether aided by the State or not, other than the minority educational institutions referred to in clause (1) of article 30 of the Constitution ;

AND WHEREAS both Houses of the State Legislature were not in session ;

AND WHEREAS the Governor of Maharashtra was satisfied that circumstances existed which rendered it necessary for him to take immediate action to make, by law, special provisions for reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes in Private Professional Educational Institutions ; and for matters connected therewith or incidental thereto ; and, therefore, promulgated the Maharashtra Private Professional Educational Institutions (Reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes) Ordinance, 2006, on the 16th June 2006 ;

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Ord. V
of
2006.

AND WHEREAS it is expedient to replace the said Ordinance by an Act of the State Legislature ; it is hereby enacted in the Fifty-seventh Year of the Republic of India as follows :—

Short title, extent and commencement. 1. (1) This Act may be called the Maharashtra Private Professional Educational Institutions (Reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes) Act, 2006.

(2) It shall extend to the whole of the State of Maharashtra.

(3) It shall be deemed to have come into force on the 16th June 2006.

Definitions. 2. In this Act, unless the context otherwise requires,—

(a) "Aided Private Professional Educational Institution" means a Private Professional Educational Institution, excluding a Minority Educational Institution referred to in clause (1) of article 30 of the Constitution, receiving recurring financial aid or assistance in whole or in part from the Government, or from any body under the control of the Government ;

(b) "Appropriate Authority" means, the Medical Council of India, the Dental Council of India, the Central Council of Indian Medicine, the All India Council of Technical Education, and includes any other authority established by law that governs or controls the conduct of a particular professional course or educational discipline ;

(c) "Creamy Layer" means the category of 'Creamy Layer' as declared by the Social Justice, Cultural Affairs and Special Assistance Department of the Government, on the basis of income, by general or special orders, issued from time to time;

(d) "De-notified Tribes (*Vimukta Jatis*)" means the Tribes declared as such by the Government, from time to time;

(e) "Government" means the Government of Maharashtra;

(f) "Minority Educational Institution" means a Private Professional Educational Institution administered, managed and controlled by a minority, and shall include any such educational institution declared by the Government to be an institution entitled to enjoy the protection granted under clause (1) of article 30 of the Constitution;

(g) "Nomadic Tribes" means the Tribes wandering from place to place in search of their livelihood, as declared by the Government, from time to time;

(h) "Other Backward Classes" means any socially and educationally backward classes of citizens as declared by the Government and includes Other Backward Classes declared by the Government of India in relation to the State of Maharashtra;

(i) "Private Professional Educational Institution" means any College, School, Institute, Institution or other body, by whatever name called, conducting any professional course or courses approved or recognized by the Appropriate Authority and affiliated to any University, but shall not include any such institution established, maintained or administered by the Central Government, any State Government, any local authority or institution declared to be Deemed University under section 3 of the University Grants Commission Act, 1956;

(j) "Professional Course" means any educational course of study notified as such, from time to time, by the Government in the *Official Gazette*;

(k) "prescribed" means prescribed by the rules framed by the Government under this Act;

(l) "Reserved Category" means the category of candidates belonging to—

(i) the Scheduled Castes and the Scheduled Tribes;

(ii) the De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes, and Other Backward Classes and who are not falling in Creamy Layer;

(m) "Sanctioned Intake."—means the total number of seats sanctioned or approved by the Appropriate Authority for admitting candidates in a single academic year in each Professional Course of study or discipline in a Private Professional Educational Institution ;

(n) "Scheduled Castes" and "Scheduled Tribes" shall have the meanings respectively assigned to them in clauses (24) and (25) of article 366 of the Constitution ;

(o) "Unaided Private Professional Educational Institution" means a Private Professional Educational Institution, not being an Aided Private Professional Educational Institution ;

(p) "University" means the Maharashtra University of Health Sciences constituted under the Maharashtra University of Health Sciences Act, 1998, or any other University constituted or deemed to have been constituted under the Maharashtra Universities Act, 1994, but does not include any institution declared to be Deemed University under section 3 of the University Grants Commission Act, 1956.

Mah. X
of 1998
Mah.
XXXV
of 1994
3 of
1956.

Applicability. 3. This Act shall apply to all Private Professional Educational Institutions in the State, excluding the Minority Educational Institutions.

Reservation in Aided Private Professional Educational Institutions. 4. (1) In every Aided Private Professional Educational Institution, seats equal to fifty per cent. of the Sanctioned Intake of each Professional Course shall be reserved for candidates belonging to the Reserved Category.

(2) The seats reserved for candidates belonging to the Reserved Category under sub-section (1) shall be filled in by admitting candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes, respectively, in the proportion specified in the Table below :—

TABLE

| Description of Caste/Tribe/Category/ Class of Reserved Category | Percentage of reservation |
|--------------------------------------------------------------------|---------------------------|
| (1) Scheduled Castes and Scheduled Castes converts to Buddhism | 13 % |
| (2) Scheduled Tribes | 7 % |
| (3) De-notified Tribes (A) | 3 % |
| (4) Nomadic Tribes (B) | 2.5 % |
| (5) Nomadic Tribes (C) | 3.5 % |
| (6) Nomadic Tribes (D) | 2 % |
| (7) Other Backward Classes | 19 % |
| Total . . | 50 % |

Note.—The candidates belonging to the Special Backward Category shall be considered from and out of their respective original/parent Reserved Category such as Other Backward Classes :

Provided that, if candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (A), Nomadic Tribes (B), Nomadic Tribes (C), Nomadic Tribes (D) or Other Backward Classes are not available to fill in the seats reserved for the said Castes, Tribes or Classes, in the same academic year, the seats shall be filled in, in such manner as may be specified, by Government by issuing an Order in the *Official Gazette*, from time to time.

Explanation.—For the purposes of this section,—

(i) “De-notified Tribes (A)”, “Nomadic Tribes (B)”, “Nomadic Tribes (C)” and “Nomadic Tribes (D)” shall mean such Tribes or sub-Tribes, declared by Government, by general or special orders issued in this behalf, from time to time, to be “the De-notified Tribes (A)”, “Nomadic Tribes (B)”, “Nomadic Tribes (C)” and “Nomadic Tribes (D)”;

(ii) “Special Backward Category” means socially and educationally backward classes of citizens declared as “Special Backward Category” by the Government.

5. (1) In every Unaided Private Professional Educational Institutions, the seats to be reserved for candidates belonging to the Reserved Category shall be such as may be notified by the Government from time to time in the *Official Gazette*, but shall not exceed fifty per cent. of the Sanctioned Intake of any particular Professional Course.

Reservation
in Unaided
Private
Professional
Educational
Institutions.

(2) Out of the seats reserved under sub-section (1) for the candidates belonging to the Reserved Category, the seats to be filled in by admitting candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes, respectively, shall be in the same *inter se* proportion, and in the manner, specified in sub-section (2) of section 4.

6. Any admission made in contravention of the provisions of this Act shall be void.

Irregular
admissions
void.

7. Whoever contravenes the provisions of this Act or the rules made thereunder shall, on conviction, be punished with an imprisonment which may extend to three years and with a fine which shall not be less than twenty lakh rupees but which may extend to one crore rupees.

Penalty.

Protection of action taken in good faith. **8.** No suit, prosecution or other legal proceedings shall lie against any authority or person for anything done or purported to have been done in good faith in pursuance of the provisions of this Act or the rules made thereunder.

Power to make rules. **9.** (1) The Government may, by notification in the *Official Gazette*, make rules to carry out the purposes of this Act.

(2) Every rule made under this Act shall be laid, as soon as may be, after it is made, before each House of the State Legislature, while it is in session for a total period of thirty days, which may be comprised in one session or in two or more successive sessions, and if, before the expiry of the session in which it is so laid or the sessions immediately following, both Houses agree in making any modification in the rule or both Houses agree that the rule should not be made, and notify their decision to that effect in the *Official Gazette*, the rule shall, from the date of publication of such decision in the *Official Gazette*, have effect only in such modified form or be of no effect, as the case may be; so, however, that any such modification or annulment shall be without prejudice to the validity of anything previously done or omitted to be done under that rule.

Provisions of the Act to be in addition to any other law. **10.** The provisions of this Act shall be in addition to and not in derogation of the provisions contained in any other law for the time being in force.

Provisions not to prohibit Minority Educational Institutions from making reservations. **11.** Notwithstanding anything contained in any other provisions of this Act, any Minority Educational Institution, whether aided or not, may provide for reservation in admissions to Professional Courses for candidates belonging to the Reserved Category.

Power to remove difficulty. **12.** (1) If any difficulty arises in giving effect to the provisions of this Act, the Government may, as occasion arises, by an order published in the *Official Gazette*, do anything not inconsistent with the provisions of this Act, which appears to it to be necessary or expedient for removing the difficulty :

Provided that, no such order shall be made after the expiry of a period of two years from the date of commencement of this Act.

(2) Every order made under this section shall be laid, as soon as may be, after it is made, before each House of the State Legislature.

Mah. 13. (1) The Maharashtra Private Professional Educational Repeal of
Ord. Institutions (Reservation of seats for admission for Scheduled Castes, Mah. Ord.
V of Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes V of 2006
2006. and Other Backward Classes) Ordinance, 2006, is hereby repealed. and
saving.

(2) Notwithstanding such repeal anything done or any action taken (including any notification or order issued), under the said Ordinance, shall be deemed to have been done, taken or issued, as the case may be, under the corresponding provisions of this Act.

खुल्या प्रवर्गातील आर्थिकदृष्ट्या दुर्बल
घटकांसाठी शासकीय सेवा व शैक्षणिक
संस्थामध्ये प्रवेशाकरिता १०% जागा
आरक्षित करण्याबाबत

महाराष्ट्र शासन
सामान्य प्रशासन विभाग
शासन निर्णय क्रमांक: राआधो- ४०१९/प्र.क्र.३१/१६-अ
हुतात्मा राजगुरु चौक, मादाम कामा रोड,
मंत्रालय, मुंबई- ४०० ०३२
दिनांक - १२ फेब्रुवारी, २०१९

प्रस्तावना:-

संसदेने संविधानात १०३ वी घटना दुरुस्ती कायदा, २०१९ पारित केलेला आहे. त्याद्वारे भारताच्या संविधानाच्या अनुच्छेद १५ व १६ मध्ये सुधारणा करण्यात आलेली आहे. उक्त घटना दुरुस्तीन्वये राज्य घटनेच्या अनुच्छेद १५ मध्ये खंड (६) चा समावेश करण्यात आला आहे. या सुधारणेनुसार अनुच्छेद १५ च्या खंड (४) व (५) मध्ये नमूद वर्गाव्यतिरिक्त आर्थिकदृष्ट्या दुर्बल घटकांच्या नागरिकांच्या प्रगतीसाठी कोणतीही विशेष तरतूद करता येईल, तसेच खंड (४) व (५) मध्ये नमूद वर्गाव्यतिरिक्त आर्थिकदृष्ट्या दुर्बल घटकांसाठी अनुच्छेद ३० च्या खंड (१) मध्ये संदर्भित अल्पसंख्यांक शैक्षणिक संस्थांखेरीज, अन्य शैक्षणिक संस्थांमध्ये तसेच खाजगी शैक्षणिक संस्थांमध्ये-मग त्या राज्य शासनाकडून अनुदान प्राप्त असोत अगर अनुदान प्राप्त नसोत-प्रवेश देण्याशी संबंधित असतील तेथवर राज्य शासनास १० टक्के पर्यंत जागा आरक्षित करता येतील. अनुच्छेद १५ मधील कोणत्याही तरतूदीचा किंवा अनुच्छेद १९ च्या खंड (१) च्या उप खंड (g) किंवा अनुच्छेद २९ च्या खंड (२) चा वरीलप्रमाणे विशेष तरतूद करण्यास राज्यास प्रतिबंध होणार नाही. हे आरक्षण सध्या मागासवर्गीयांसाठी विहित असलेल्या आरक्षणाव्यतिरिक्त राहिल. (स्पष्टीकरण: अनुच्छेद १५ व १६ करिता आर्थिकदृष्ट्या दुर्बल घटक म्हणजे राज्य शासन वेळोवेळी आर्थिक उत्पन्न आणि अन्य आर्थिक दुर्बलतेच्या आधारावर अधिसूचित करेल त्याप्रमाणे राहिल).

तसेच संविधानाच्या अनुच्छेद १६ मध्ये सुधारणा करून त्यामध्ये खंड (६) चा समावेश करून त्याद्वारे शासकीय सेवांमध्ये अनुच्छेद १६ च्या खंड (४) मध्ये नमूद केलेल्या आरक्षणाव्यतिरिक्त आर्थिकदृष्ट्या दुर्बल घटकांसाठी १०% पर्यंत आरक्षण ठेवण्यास राज्यास प्रतिबंध होणार नाही अशी तरतूद करण्यात आली आहे. संसदेने पारित केलेला घटना दुरुस्तीचा कायदा हा दिनांक १४ जानेवारी, २०१९ रोजीच्या राजपत्रान्वये अंमलात आला आहे.

सदर घटना दुरुस्तीची राज्यात अंमलबजावणी करणे आवश्यक आहे. ही बाब विचारात घेता राज्यातही खुल्या प्रवर्गातील आर्थिकदृष्ट्या दुर्बल घटकांसाठी शासकीय /निमशासकीय सेवा व शासनाचे उपक्रम यामधील सेवेसाठी व अल्पसंख्यांक शैक्षणिक संस्था वगळता शासकीय, खाजगी, अनुदानित, विना अनुदानित संस्थामध्ये प्रवेशासाठी १०% आरक्षण ठेवण्याचा निर्णय शासनाच्या विचाराधीन होता. त्यानुसार राज्य शासन पुढीलप्रमाणे निर्णय घेत आहे :-

शासन निर्णय:-

भारतीय संविधानातील अनुच्छेद १५ (४) व (५) आणि अनुच्छेद १६ (४) अन्वये आरक्षणाचा लाभ देण्यात आलेल्या प्रवर्गाव्यतिरिक्त (मागासवर्गीय) राज्यातील आर्थिकदृष्ट्या दुर्बल घटकांसाठी, शासकीय शैक्षणिक संस्था/ अनुदानित विद्यालये, महाविद्यालये, सर्व उच्च शिक्षण देणाऱ्या शैक्षणिक संस्था, विना अनुदानित विद्यालये, महाविद्यालये व शैक्षणिक संस्था यामध्ये एकूण प्रवेश द्यावयाच्या जागांमध्ये १० % आरक्षण विहित करण्यात येत आहे. सदर आरक्षण राज्यघटनेच्या अनुच्छेद ३० च्या खंड (१) मध्ये संदर्भीत अल्पसंख्याक संस्थाना लागू होणार नाही.

तसेच राज्यातील आर्थिकदृष्ट्या दुर्बल घटकांसाठी शासकीय आस्थापना, निमशासकीय आस्थापना, मंडळे/महामंडळे/नागरी स्थानिक स्वराज्य संस्था/ग्रामीण स्थानिक स्वराज्य संस्था, प्राधिकरणे यांच्या आस्थापनावरील नियुक्तीसाठी सरळसेवेच्या पदांमध्ये १० % आरक्षण विहित करण्यात येत आहे.

२. आर्थिकदृष्ट्या दुर्बल घटकासाठीच्या आरक्षणाचा लाभ खालील अटींच्या अधीन अनुज्ञेय राहिल :-

(अ) राज्यातील आर्थिकदृष्ट्या दुर्बल घटकासाठी ज्या व्यक्तीच्या जातीचा महाराष्ट्र राज्य लोकसेवा अनुसूचित जाती, अनुसूचित जमाती, निरधिसूचित जमाती (वि.जा.) भटक्या जमाती, विशेष मागास प्रवर्ग आणि इतर मागासवर्ग यांच्यासाठी आरक्षण अधिनियम, २००१ (सन २००४ चा महाराष्ट्र अधिनियम क्रमांक ८) व महाराष्ट्र राज्य सामाजिक आणि शैक्षणिक मागास (एसईबीसी) वर्गाकरिता (राज्यातील शैक्षणिक संस्थांमधील जागांच्या प्रवेशाचे आणि राज्याच्या नियंत्रणाखालील लोकसेवांमधील नियुक्त्यांचे किंवा पदांचे) आरक्षण अधिनियम, २०१८ (सन २०१८ चा महाराष्ट्र अधिनियम क्रमांक ६२) यामधील प्रवर्गामध्ये समावेश नाही त्यांच्यासाठी शासकीय शैक्षणिक संस्था/ अनुदानित विद्यालये, महाविद्यालये, शैक्षणिक संस्था, विना अनुदानित विद्यालये, महाविद्यालये, शैक्षणिक संस्था यामध्ये एकूण प्रवेश द्यावयाच्या जागांमध्ये १०% आरक्षण विहित करण्यात येत आहे. सदर आरक्षण राज्य घटनेच्या अनुच्छेद ३० च्या खंड (१) मध्ये संदर्भीत अल्पसंख्याक शैक्षणिक संस्थाना लागू होणार नाही.

तसेच शासकीय आस्थापना, निमशासकीय आस्थापना, मंडळे/महामंडळे/नागरी स्थानिक स्वराज्य संस्था/ग्रामिण स्थानिक स्वराज्य संस्था, प्राधिकरणे यांच्या आस्थापनेवरील सरळसेवेच्या पदांच्या सर्व संवर्गातील नियुक्तीसाठी १०% पदे ही आर्थिकदृष्ट्या दुर्बल घटकांसाठी राखीव राहतील.

(ब) हे १०% आरक्षण राज्यात सध्या महाराष्ट्र राज्य लोकसेवा अनुसूचित जाती, अनुसूचित जमाती, निरधिसूचित जमाती (वि.जा.), भटक्या जमाती, विशेष मागास प्रवर्ग आणि इतर मागासवर्ग यांच्यासाठी आरक्षण अधिनियम, २००१ (सन २००४ चा महाराष्ट्र अधिनियम क्रमांक ८) अन्वये विहित करण्यात आलेल्या मागासवर्गांसाठी व महाराष्ट्र राज्य सामाजिक आणि शैक्षणिक मागास (एसईबीसी) वर्गाकरिता (राज्यातील शैक्षणिक संस्थांमधील जागांच्या प्रवेशाचे आणि राज्याच्या नियंत्रणाखालील लोकसेवांमधील नियुक्त्यांचे किंवा

पदांचे) आरक्षण अधिनियम, २०१८ (सन २०१८ चा महाराष्ट्र अधिनियम क्रमांक ६२) अन्वये सामाजिक व शैक्षणिकदृष्ट्या मागास घटकांसाठी विहित करण्यात आलेल्या आरक्षणाव्यतिरिक्त राहिल.

(क) आर्थिकदृष्ट्या दुर्बल घटकांच्या आरक्षणाच्या लाभासाठी पात्रता:-

- (१) ज्या अर्जदाराच्या/ उमेदवाराच्या कुटुंबाचे एकत्रित वार्षिक उत्पन्न रु. ८ लाखाच्या आत असेल त्या अर्जदारास/ उमेदवारास आर्थिकदृष्ट्या दुर्बल समजण्यात येईल व या आरक्षणाच्या लाभासाठी तो पात्र राहिल.
- (२) या आरक्षणाच्या लाभासाठी कुटुंब म्हणजे अर्जदाराचे/ उमेदवाराचे आई -वडील व १८ वर्षा खालील भावंडे तसेच अर्जदाराची/ उमेदवाराची १८ वर्षाखालील मुले व पती/पत्नी यांचा समावेश होईल. कुटुंबाच्या एकत्रित उत्पन्नात त्याच्या कुटुंबातील सदस्यांच्या सर्व स्रोतांमधून मिळणा-या उत्पन्नाचा समावेश असेल म्हणजेच वेतन, कृषी उत्पन्न, उद्योग-व्यवसाय या व इतर सर्व मार्गातून होणारे, अर्ज दाखल करण्याच्या दिनांकाच्या मागील आर्थिक वर्षाचे वार्षिक उत्पन्न एकत्रितपणे रु. ८ लाखापेक्षा कमी असावे.
- (३) आर्थिक दुर्बल घटकासाठीच्या आरक्षणाचा लाभ घेण्यासाठी या सोबत विहित करण्यात आलेल्या नमुन्यात (परिशिष्ट-अ) सक्षम प्राधिका-याचे पात्रता प्रमाणपत्र सादर करणे बंधनकारक राहिल. तसेच यासाठी सादर करावयाच्या अर्जाचा नमुना (परिशिष्ट-ब), अर्जासोबत जोडावयाची कागदपत्रे / पुरावा (परिशिष्ट-क) आणि घोषणापत्र (परिशिष्ट-ड) सोबत जोडण्यात आलेल्या नमुन्याप्रमाणे असणे आवश्यक राहिल.
- (४) या आरक्षणाचा लाभ घेण्यासाठी ती व्यक्ती किंवा तिचे कुटुंबीय महाराष्ट्र राज्यात दि. १३ ऑक्टोबर १९६७ रोजी किंवा त्यापूर्वीचे रहिवासी असणे आवश्यक राहिल.
- (५) सदर प्रवर्गातील उमेदवारांना वय, परीक्षा फी व इतर अनुज्ञेय सवलती ह्या इतर मागास प्रवर्गास राज्य शासनाने वेळोवेळी लागू केलेल्या नियमानुसार राहतील.

(ड) पात्रता प्रमाणपत्रासंबंधातील कार्यपद्धती -

- (१) आर्थिक दुर्बल घटकासाठीच्या आरक्षणाचा लाभ घेण्यासाठी पात्रता प्रमाणपत्र देण्यासाठी सक्षम प्राधिकारी म्हणून तहसिलदार यांना घोषित करण्यात येत आहे आणि आवश्यकता असल्यास जिल्हाधिकारी यांना एकाहून जास्त तहसिलदारांना सक्षम प्राधिकारी म्हणून घोषित करण्याचे अधिकार राहतील.
- (२) आर्थिकदृष्ट्या दुर्बल घटकासाठी आवश्यक पात्रता प्रमाणपत्र मिळण्यासाठी लाभधारकाकडून आवश्यक कागदपत्रांसह अर्ज प्राप्त झाल्याचा दिनांकापासून एका महिन्यात (३० दिवसांच्या आत) लाभधारकास पात्रता प्रमाणपत्र देणे बंधनकारक राहिल. ते देण्यास नकार दिल्यास अथवा चुकीचे दिल्यास त्या विरुद्ध अपिल दाखल करण्याची कार्यपद्धती खालीलप्रमाणे विहित करण्यात येत आहे.

- (i) सक्षम प्राधिकाऱ्याच्या निर्णयाविरुद्ध अपिलिय अधिकारी म्हणून त्यांच्या कार्यक्षेत्राचे उपजिल्हाधिकारी किंवा जिल्हाधिकारी यांनी नामनिर्देशित केलेला उपजिल्हाधिकारी पदापेक्षा कमी दर्जाचा नाही असा अधिकारी हे राहतील.
- (ii) वर (i) मध्ये नमूद केलेल्या अपिलिय अधिकार्याच्या निर्णयाविरुद्ध अपिलिय अधिकारी म्हणून त्यांच्या कार्यक्षेत्राचे जिल्हाधिकारी हे राहतील.
- (iii) वरील अपिलिय अधिकारी यांना अपिल प्राप्त झाल्याच्या दिनांकापासून एका महिन्यात (३० दिवसांच्या आत) निर्णय देणे बंधनकारक राहिल.

(इ) या आरक्षणा अंतर्गत आरक्षित बिंदु व आरक्षणाचा लाभ लागू होण्याचा दिनांक :-

- १) या आरक्षणा अंतर्गत समाविष्ट होणा-या वर्गाकरिता सामान्य प्रशासन विभागाच्या शासन निर्णय दि. २९.०३.१९९७ व दि. ५.१२.२०१८ अन्वये निश्चित केलेल्या १०० बिंदु नामावलीतील बिंदु क्रमांक ८,१६,२६,३८,४६,५६,६८,७६,८६,९८ आरक्षित राहतील.
- २) (अ) आर्थिकदृष्ट्या दुर्बल घटकासाठीचे १०% आरक्षण राज्यात अंमलात येण्याचा दिनांक ०१.०२.२०१९ हा राहिल.
(ब) तसेच १०३ व्या घटनादुरुस्ती अन्वये करण्यात आलेला कायदा दिनांक १४ जानेवारी, २०१९ पासून अंमलात आलेला असल्याने दिनांक १४ जानेवारी, २०१९ ते ३१ जानेवारी, २०१९ या कालावधीत ज्या जाहिरातींमध्ये व प्रवेश प्रक्रियेत आर्थिकदृष्ट्या दुर्बल घटकासाठी १० टक्के आरक्षणानुसार पदांचा समावेश केला असेल अशा पदांनासुद्धा हे आरक्षण लागू राहिल.
- ३) ज्या उमेदवारांनी या आदेशाच्या दिनांकापूर्वी नियुक्तीसाठी अर्ज केलेले असतील त्यांच्यापैकी तसेच वरील (ब) मध्ये नमूद केल्याप्रमाणे त्या कालावधीत व त्यामध्ये नमूद केल्याप्रमाणे पदांचा समावेश केलेला असेल त्या जाहिरातींनुसार / प्रवेश प्रक्रियेत नियुक्तीसाठी अर्ज केलेले असतील अशांपैकी जे उमेदवार परिच्छेद २ मध्ये नमूद अधिनियमांमधील मागासप्रवर्गांमध्ये समाविष्ट नाहीत अशा उमेदवारांना ते आर्थिकदृष्ट्या दुर्बल घटकांमधून नियुक्तीसाठी इच्छुक आहेत किंवा कसे याबाबत विकल्प देण्याचा पर्याय उपलब्ध राहिल.
- ४) आर्थिकदृष्ट्या दुर्बल घटकासाठीचे पात्रता प्रमाणपत्र या आदेशाच्या दिनांकापासून किंवा अर्ज सादर करण्याच्या दिनांकापासून ६ महिने यापैकी जो नंतरचा असेल त्या दिनांकापर्यंत सादर करणे आवश्यक राहिल.
- ५) ज्या घटकांना सेवेमध्ये समांतर आरक्षण लागू आहे त्या घटकांना आर्थिकदृष्ट्या दुर्बल या सामाजिक प्रवर्गामध्ये देखील सेवेत समांतर आरक्षण लागू राहिल.

४. शैक्षणिक संस्थांमध्ये प्रवेशाबाबतचे आवश्यक आदेश शालेय शिक्षण, उच्च व तंत्र शिक्षण, वैद्यकिय शिक्षण व औषधी द्रव्ये, कृषि, पशुसंवर्धन, दुग्धव्यवसाय विकास व मत्स्यव्यवसाय व इतर संबंधित विभागांनी तात्काळ निर्गमित करावेत.

५. हा शासन निर्णय शासकीय/ निमशासकीय सेवा, मंडळे/महामंडळे, नगरपालिका / महानगरपालिका, जिल्हा परिषदा, शासकीय विद्यालये, महाविद्यालये, शासकीय शैक्षणिक संस्था, खाजगी विद्यालये, महाविद्यालये, शैक्षणिक संस्था, अनुदानित/विना अनुदानित विद्यालये, महाविद्यालये व शैक्षणिक संस्था आणि ज्यांना आदेश देण्याचा अधिकार शासनाला आहे, अशी इतर सर्व प्राधिकरणे, सेवा व संस्था यांना लागू राहिल.

सदर शासन निर्णय महाराष्ट्र शासनाच्या www.maharashtra.gov.in या संकेतस्थळावर उपलब्ध करण्यात आला असून त्याचा संकेतांक २०१९०२१२१४१५०२१४०७ असा आहे. हा शासन निर्णय डिजीटल स्वाक्षरीने साक्षांकित करुन निर्गमित करण्यात येत आहे.

महाराष्ट्राचे राज्यपाल यांच्या आदेशानुसार व नावाने,

SHIVAJI
RAGHUNATH
DAUND

Digitally signed by SHIVAJI RAGHUNATH DAUND
DN: c=IN, st=Maharashtra,
2.5.4.20=b999a2e19d25d8a33b92aacc08f1abf37c100141
f30d445bb49eaf5ac6e718, postalCode=400032,
street=MANTRALAYA,MUMBAI,
serialNumber=c08a9964f88914fd0b095669e6e22b221
982cc926ec215f4b3ac3db9582d97e, ou=NA,
o=GOVERNMENT OF MAHARASHTRA, cn=SHIVAJI
RAGHUNATH DAUND
Date: 2019.02.12 14:17:38 +05'30'

(शिवाजी दौंड)

सचिव (साविस), महाराष्ट्र शासन

प्रति,

- १) मा. विरोधीपक्ष नेता, महाराष्ट्र विधानसभा/ विधानपरिषद, महाराष्ट्र विधानमंडळ सचिवालय, मुंबई.
- २) मा. सर्व सन्माननिय विधानसभा/ विधानपरिषद, व संसद सदस्य महाराष्ट्र राज्य
- ३) मा. राज्यपालांचे प्रधान सचिव, राजभवन, मलबारहिल, मुंबई.
- ४) मा. मुख्यमंत्र्यांचे अप्पर मुख्य सचिव/ प्रधान सचिव/सचिव, मंत्रालय, मुंबई.
- ५) महाराष्ट्र विधानमंडळ सचिवालय, (विधान परिषद) विधानभवन, मुंबई.
- ६) प्रधान सचिव, महाराष्ट्र विधानमंडळ सचिवालय, (विधान सभा) विधानभवन, मुंबई.
- ७) शासनाचे सर्व अपर मुख्य सचिव / प्रधान सचिव / सचिव.
- ८) महालेखापाल, लेखा व अनुज्ञेयता, महाराष्ट्र-१, मुंबई,
- ९) महालेखापाल, लेखा व अनुज्ञेयता, महाराष्ट्र-२, नागपूर,
- १०) महासंचालक, माहिती व जनसंपर्क संचालनालय, मंत्रालय, मुंबई. (५ प्रती)
त्यांना विनंती की, प्रस्तुत शासन निर्णय प्रसिध्द करण्यात यावा.
- ११) प्रबंधक, मा.उच्च न्यायालय, मुळ न्याय शाखा, मुंबई, औरंगाबाद, नागपूर.
- १२) प्रबंधक, मा.उच्च न्यायालय, अपिल शाखा, मुंबई, औरंगाबाद, नागपूर.
- १३) प्रबंधक, मा. महाराष्ट्र प्रशासकीय न्यायाधिकरण, मुंबई, औरंगाबाद, नागपूर.
- १४) प्रबंधक, मा. लोक आयुक्त व उप लोक आयुक्त, मुंबई.
- १५) सर्व विभागीय आयुक्त/सर्व जिल्हाधिकारी, महाराष्ट्र राज्य.
- १६) सर्व जिल्हा परिषदांचे मुख्य कार्यकारी अधिकारी, महाराष्ट्र राज्य.
- १७) सचिव, महाराष्ट्र लोकसेवा आयोग, मुंबई.
- १८) उप सचिव (आस्थापना शाखा), सर्व मंत्रालयीन विभाग, मंत्रालय, मुंबई.
- १९) सर्व मंत्री/राज्यमंत्री यांचे खाजगी सचिव, मंत्रालय, मुंबई.
- २०) मा. मुख्य सचिव यांचे स्वीय सहायक, मंत्रालय, मुंबई.
- २१) सचिव, राज्य निवडणूक आयोग, मुंबई.

- २२) सचिव, राज्य माहिती आयोग, मुंबई.
- २३) सरकारी वकील, उच्च न्यायालय, मुळ शाखा व अपील शाखा, मुंबई, औरंगाबाद, नागपूर,
- २४) सरकारी वकील, महाराष्ट्र प्रशासकीय न्यायाधिकरण, मुंबई, औरंगाबाद, नागपूर,
- २५) सर्व महानगरपालिकांचे आयुक्त,
- २६) सर्व मुख्याधिकारी, नगरपरिषदा/नगरपालिका,
- २७) विधिमंडळ ग्रंथालय, महाराष्ट्र विधानभवन, मुंबई (१० प्रती),
- २८) सर्व महामंडळे, मंडळे आणि सार्वजनिक उपक्रम यांचे व्यवस्थापकीय संचालक,
- २९) सर्व मान्यताप्राप्त राजकीय पक्षांची मध्यवर्ती कार्यालये, महाराष्ट्र राज्य,
- ३०) निवड नस्ती/कार्यासन १६-अ.

परिशिष्ट- अ

महाराष्ट्र शासन

प्रमाणपत्र क्र.

फोटो

आर्थिकदृष्ट्या दुर्बल घटकाच्या पात्रतेसाठी प्रमाणपत्र

(सामान्य प्रशासन विभाग, शासन निर्णय क्र. राआधो ४०१९/प्र.क्र.३१/१६ अ, दिनांक १२ फेब्रुवारी, २०१९ अन्वये
आर्थिकदृष्ट्या दुर्बल घटकासाठी विहित केलेल्या १०% आरक्षणाचा लाभ घेण्यासाठी)

प्रमाणित करण्यात येते की, श्री/श्रीमती/कुमारी ----- श्री/श्रीमती-----
----- यांचा/यांची मुलगा/मुलगी गाव/शहर-----तालुका ----- जिल्हा/विभाग -----
----- महाराष्ट्र चे रहिवासी आहेत. तो/ती ----- जातीचे असून जात /पोटजात/ वर्ग चे असून
त्याचा समावेश महाराष्ट्र राज्य लोकसेवा अनुसूचित जाती, अनुसूचित जमाती, निरधीसूचित जमाती (वि.जा.),
भटक्या जमाती (भ.ज.), विशेष मागास प्रवर्ग (वि.मा.प्र) आणि इतर मागास प्रवर्ग (इ.मा.व) यांच्या साठी आरक्षण
अधिनियम -२००१ (सन २००४ चा महाराष्ट्र अधिनियम ८) आणि महाराष्ट्र राज्य सामाजिक आणि शैक्षणिक मागास
(एसईबीसी) वर्गाकरिता (राज्यातील शैक्षणिक संस्थांमधील जागांच्या प्रवेशाचे आणि राज्याच्या नियंत्रणाखालील
लोकसेवांमधील नियुक्त्यांचे किंवा पदांचे) आरक्षण अधिनियम,२०१८ (सन २०१८ चा महाराष्ट्र अधिनियम क्रमांक
६२) मध्ये नमूद केलेल्या प्रवर्गांतर्गत होत नाही.

महाराष्ट्र शासन, सामान्य प्रशासन विभागाचा शासन निर्णय क्र. राआधो ४०१९/प्र.क्र.३१/१६ अ, दिनांक
१२ फेब्रुवारी, २०१९ अन्वये त्याच्या/तिच्या कुटूंबाचे सर्व स्रोतांचे एकत्रित वार्षिक उत्पन्न रु. -----
/- असून, सदर उत्पन्न रु.८,००,०००/- पेक्षा कमी आहे. त्यामुळे असे प्रमाणित करण्यात येत आहे की, तो/ ती
यांचा आर्थिकदृष्ट्या दुर्बल घटकामध्ये समावेश होतो.

ठिकाण :

दिनांक:

स्वाक्षरी :

नाव :

पदनाम :

हे प्रमाणपत्र अर्जकर्त्याने सादर केलेल्या खालील कागदपत्र/पुरावे यांच्या आधारावर निर्गमित
करण्यात येत आहे.

- १.
- २.
- ३.

Government of Maharashtra

Certificate No :

Photo

Eligibility certificate for Economically Weaker Section

(For the purpose of 10% reservation prescribed for Economically Weaker Section vide Government Resolution सामान्य प्रशासन विभाग, क्र. राआधो ४०१९/प्र.क्र.३१/१६ -अ dated, 12 February, 2019)

This is to certify that Shri/Smt/Kum ----- is son /daughter/ward of ----- He/She is resident of village / city -----Taluka ----- District ----- and he /she belongs to -----caste/sub caste /class which is not included in the cadres mentioned in the Maharashtra State Public services, Schedule Caste, Schedule Tribes, De-notified Tribes (Vimukta Jati), Nomadic Tribes, Special Backward category and Other Backward Classes Act, 2001 (Maharashtra Act No 8 of 2004) and the Maharashtra State Reservation (of seats for admission in educational institutions in the State and for appointments in the public services and posts under the State) for Socially and Educationally Backward Classes (SEBC) Act, 2018.

As per norms prescribed Vide Government of Maharashtra, General Administration Department, and Government Resolution No. राआधो ४०१९/प्र.क्र.३१/१६ -अ, dated 12 February, 2019. His /Her gross family annual income from all source is Rs.-----/- which is less than Rs.8,00,000/-. Therefore it is certified that he/she is within category of Economically Weaker Sections.

Place : Signature :

Date : Name :

Designation:

(This certificate has been issued on the basis of following proof/evidences/documents)

- 1.
- 2.
- 3.

सामान्य प्रशासन विभाग, शासन निर्णय क्र. राआधो ४०१९/प्र.क्र.३१/१६ अ, दि. १२/०२/२०१९ सोबतचे सहपत्र

परिशिष्ट- ब

आर्थिकदृष्ट्या दुर्बल घटकांना शासकीय सेवेत तसेच शैक्षणिक संस्थांमध्ये विहित केलेल्या १० % आरक्षणाचा लाभ घेण्यासाठी सादर करावयाच्या अर्जाचा नमुना

प्रति,

श्री. -----

फोटो

| | | |
|----|---------------------------------------------------------------------------------------------------------|--|
| १ | अर्जदाराचे संपूर्ण नाव | |
| २ | अर्जदाराचा पूर्ण पत्ता (फोन नंबर सहित) (१) तात्पुरता /निवासी पत्ता (२) कायमचा (स्वग्राम) पत्ता | |
| ३ | अर्जदाराची जात / पोटजात | |
| ४ | प्रमाणपत्र प्राप्त करून घेण्याचा उद्देश | |
| ५ | अर्जदाराचा निवासी पत्ता | |
| ६ | अर्जदाराचा व्यवसाय | |
| ७ | अर्जदाराची शेती असल्यास त्याचे ठिकाण, सर्व्हे क्रमांक व पत्ता | |
| ८ | अर्जदाराच्या वडीलांचे नाव | |
| ९ | अर्जदाराच्या वडीलांची जात व पोटजात | |
| १० | वडीलांचे मूळ गाव व व्यवसाय | |
| ११ | वडीलांची शेती असल्यास त्याच सर्व्हे क्रमांक व पत्ता | |
| १२ | अर्जदाराच्या आईचे नाव | |
| १३ | अर्जदाराच्या आईचा व्यवसाय | |
| १४ | आईच्या नावे शेती असल्यास त्याचा सर्व्हे क्रमांक, गांव व पत्ता | |
| १५ | अर्जदाराच्या पत्नी / पतीचे नाव | |
| १६ | अर्जदाराच्या पत्नी / पती यांचा व्यवसाय तथा शेतीचे ठिकाण, पत्ता | |
| १७ | अर्जदाराचा १८ वर्षाखालील भाऊ / बहिण यांची नाव | |
| १८ | अर्जदाराचा भाऊ / बहिण यांच्या नावे व्यवसाय वा शेती असल्यास त्याची संपूर्ण माहिती | |
| १९ | अर्जदाराच्या १८ वर्षाखालील मुलांची नावे | |
| २० | अर्जदाराच्या मुलांचा व्यवसाय अथवा शेतीपासूनचे उत्पन्न व शेती ठिकाणचा पत्ता | |
| २१ | अर्जदार महाराष्ट्रा बाहेरून राज्यात आला असल्यास त्याचा राज्यातील वास्तव्याचा कालावधी (वर्ष व दिनांकासह) | |

| | | |
|----|-------------------------------------------------------------------------------------------------------------|--|
| २२ | अर्जदाराच्या कुटुंबातील सर्व सदस्यांचे (भाऊ, बहीण, पती, पत्नी, मुले यांचे एकूण उत्पन्न स्रोताच्या माहितीसह) | |
| २३ | आर्थिकदृष्ट्या दुर्बल घटकाचे प्रमाणपत्र प्राप्त करून घेण्यासाठी जोडलेले पुरावे | |

मी असे घोषित करतो की, मी अनुसूचित जाती, अनुसूचित जमाती, विमुक्त जाती, भटक्या जमाती किंवा इतर मागास प्रवर्ग या घटकांमध्ये माझा समावेश होत नाही. तसेच मी सामाजिक व शैक्षणिकदृष्ट्या मागास प्रवर्गातही समाविष्ट होत नाही. या घोषणापत्राद्वारे मी असेही घोषित करतो की, मी वर नमूद केलेली माझी माहिती पूर्णपणे सत्य असल्याने मी आर्थिकदृष्ट्या दुर्बल घटकांमध्ये समाविष्ट होण्यास पात्र आहे व आर्थिकदृष्ट्या दुर्बल घटकाचे प्रमाणपत्र मिळण्यासाठी मी अर्ज दाखल केला आहे. मला पूर्णपणे ज्ञात आहे की, मी दिलेली माहिती खोटी आढळून आल्यास माझा अर्ज रद्द होऊ शकतो व मला सेवेतून काढण्यात येऊन माझ्याविरुद्ध प्रचलित नियमानुसार फौजदारी गुन्हा दाखल होऊ शकतो. माझ्याकडून कोणतीही सत्य माहिती लपविण्यात आल्याचे निदर्शनास आल्यास सक्षम प्राधिकारी मला कोणतीही पूर्वसूचना न देता अथवा नोटीस न देता सेवेतून काढू शकतात किंवा माझा शैक्षणिक संस्थेमधील प्रवेश रद्द करू शकतात व अशा स्वरूपाच्या कारवाईस मी वैयक्तिकरित्या पूर्णपणे जबाबदार राहीन याची मला जाणीव आहे.

ठिकाण :

अर्जदाराची स्वाक्षरी

(अर्जदार अज्ञान असल्यास त्याचे आई / वडील/

दिनांक:

पालक यांची स्वाक्षरी)

सामान्य प्रशासन विभाग, शासन निर्णय क्र. राआधो ४०१९/प्र.क्र.३१/१६ अ, दि. १२/०२/२०१९ सोबतचे सहपत्र

परिशिष्ट- क

आर्थिकदृष्ट्या दुर्बल घटकांना शासकीय सेवेत तसेच शैक्षणिक संस्थांमध्ये विहित केलेल्या १० % आरक्षणाचा लाभ घेण्यासाठी सादर करावयाच्या अर्जासोबत जोडावयाची कागदपत्रे / पुरावा

अ) ओळखीचा पुरावा (खालीलपैकी कोणताही एक)

- १) मतदार ओळखपत्र
- २) आधार कार्ड
- ३) पारपत्र
- ४) वाहन चालन अनुज्ञप्ती
- ५) शासकीय निमशासकीय ओळखपत्र
- ६) पॅन कार्ड
- ७) मरा रोहयो जॉब कार्ड

आ) पत्त्यासाठी पुरावा (खालीलपैकी कोणताही एक)

- १) मतदार यादीचा पुरावा
- २) पाणीपट्टी, घरपट्टी पावती
- ३) ७/१२ आणि ८-अ चा उतारा
- ४) वीज देयक
- ५) दुरध्वनी देयक
- ६) पारपत्र
- ७) आधारकार्ड

इ) बाहेरील राज्यातून स्थलांतरित होऊन राज्यात स्थायिक झालेल्या व्यक्तींसाठी सादर करावयाचे पुरावे (खालीलपैकी कोणतेही दोन)

- १) शाळा सोडल्याचे प्रमाणपत्र
- २) वीज देयक
- ३) भाडे करार / भाडे पावती
- ४) दुरध्वनी देयक
- ५) वाहन चालन अनुज्ञप्ती
- ६) शासकीय कर भरणा केलेला अथवा नगरपालिका, महानगरपालिका ग्रामपंचायत यांच्याकडे कोणतीही फी अथवा कर भरणा केलेली पावती

ई) वयाचा पुरावा -

जन्मदाखला किंवा जन्मतारीख असलेले शालान्त परीक्षा प्रमाणपत्र यापैकी एक. ते नसल्यास खालीलपैकी एक

- १) प्राथमिक शाळेचा प्रवेशाचा उतारा
- २) बोनाफाईड प्रमाणपत्र

- ३) शाळा सोडल्याचे प्रमाणपत्र
- उ) उत्पन्नाचा पुरावा (खालीलपैकी जे लागू असतील ते सर्व)
- १) कुटुंबातील ज्या व्यक्ती शासकीय अथवा खाजगी नोकरीत असल्यास त्यांचे वेतनाचे फॉर्म १६
 - २) व्यवसाय धंदा असल्यास वार्षिक आयकर, वस्तू व सेवाकर भरल्याचे पुरावे
 - ३) अर्जदार अथवा कुटुंबातील सदस्य जमीनमालक असल्यास त्यांचे ७/१२, ८-अ चा उत्तारा व तलाठी अहवाल
 - ४) कुटुंबातील सदस्य सेवानिवृत्त असल्यास त्यांचे बँकेकडील प्रमाणपत्र, आयकर विवरणपत्र
 - ५) अन्य मार्गातून (गुंतवणूक, लाभांश इ. मार्गांनी) उत्पन्न असल्यास त्याची विगतवारी पुराव्यासह टीप - वरील पुराव्याबाबत सक्षम प्राधिकाऱ्यास शंका असल्यास त्याच्या पडताळणीसाठी आवश्यक बाबींची पूर्तता करणेबाबत विचारणा करू शकेल.

सामान्य प्रशासन विभाग, शासन निर्णय क्र. राआधो ४०१९/प्र.क्र.३१/१६ अ, दि.१२/०२/२०१९ सोबतचे सहपत्र

परिशिष्ट- ड

आर्थिकदृष्ट्या दुर्बल घटकाचे प्रमाणपत्र प्राप्त करून घेण्यासाठी घोषणापत्र

मी ----- वय ----- जात व पोटजात ----- व्यवसाय ----- पत्ता -----
- खाली स्वाक्षरी करणार शपथेवर घोषित करतो की, मी /माझी पत्नी/पती/ माझा मुलगा / मुलगी / पाल्य नावे
----- आर्थिकदृष्ट्या दुर्बल घटकाचे प्रमाणपत्र मिळण्यासाठी अर्ज केला आहे. आमच्या सर्वांचे
कुटुंबातील सर्व स्रोतातून मागील आर्थिक वर्षात झालेली मिळकत खालील प्रमाणे घोषित करित आहे. ती
शासनाने आर्थिकदृष्ट्या दुर्बल घटकासाठी विहित केलेल्या उत्पन्न मर्यादेत येत असल्याने मी सदर गटात
मोडतो.

| अ.क्र. | उत्पन्नाचा मार्ग | आर्थिक वर्ष | उत्पन्न |
|--------|----------------------------------|-------------|---------|
| १ | वेतन/मजुरी पासूनचे उत्पन्न | | |
| २ | व्यवसाय उद्योगापासूनचे उत्पन्न | | |
| ३ | कृषी उत्पन्न | | |
| ४ | गुंतवणुकीच्या स्रोतातून प्राप्ती | | |
| ५ | वरील स्रोता व्यतिरिक्तचे उत्पन्न | | |
| | एकूण उत्पन्न | | |

मी असे घोषित करतो की, वरील माहिती माझ्या माहितीप्रमाणे पूर्णपणे सत्य आहे आणि मी आर्थिकदृष्ट्या
दुर्बल घटकामध्ये मोडतो आणि आर्थिकदृष्ट्या दुर्बल घटकाचे लाभ घेण्यासाठी मी पात्र आहे.

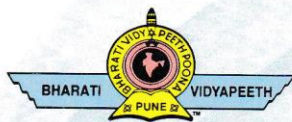
ठिकाण :

अर्जदाराची स्वाक्षरी

(अर्जदार अज्ञान असल्यास त्याचे आई / वडील/

दिनांक:

पालक यांची स्वाक्षरी)



Founder :

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SUBMITTING THE RESPONSE FOR THE DVV CLARIFICATION RELATED TO

2.1.2 Percentage of seats filled against seats reserved for various categories (SC, ST, OBC etc.) as per applicable reservation policy during the last five years (exclusive of supernumerary seats).

2.1.2.1. Number of actual students admitted from the reserved categories year wise during last five years.

HEI Input :

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 97 | 98 | 54 | 44 | 30 |

2.1.2.2. Number of seats earmarked for reserved category as per GOI/ State Govt rule year wise during the last five years.

HEI Input :

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 108 | 108 | 72 | 60 | 60 |

Documents required by DVV-

- Copy of letter issued by state govt. or Central Government indicating the reserved categories to be considered as per the state rule (Translated copy in English to be provided as applicable).
- Final admission list indicating the category as published by the HEI and signed by the principal.
- Admission extract submitted to the state OBC, SC and ST cell every year.
- Number of seats earmarked for the reserved categories

Proof for DVV Clarification –

| Sr. No. | Name of the Programme |
|---------|-----------------------------------------------------------------------------------------------------|
| 2 | • Final admission list indicating the category as published by the HEI and signed by the principal. |

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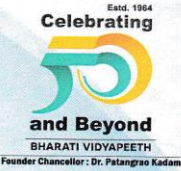
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HEI Input :

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 97 | 98 | 54 | 44 | 30 |

| Programme | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|--------------|-----------|-----------|-----------|-----------|-----------|
| LL.B. I | 33 | 39 | 26 | 27 | 23 |
| B.A. LL.B. I | 36 | 49 | 28 | 17 | 07 |
| LL.M. I | 28 | 10 | - | - | - |
| TOTAL | 97 | 98 | 54 | 44 | 30 |

I/c Principal



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**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2022-23**

CLASS- LL.B. I (THREE YEARS LAW PROGRAMME)

LL.B. - I 2022-23

| Roll No. | Student Name | Gender | Category Name |
|----------|------------------------------|--------|---------------|
| 1. | BENDRE YASHVANTDATT MOHANRAO | Male | OBC |
| 2. | CHANNE ADHIK SAMPAT | Male | OBC |
| 3. | CHAUDHARI MADHUKAR RAMESH | Male | SC |
| 4. | DIXIT DEVYANI PRASHANT | Female | OBC |
| 5. | HEGADE HARI DNYANDEV | Male | SC |
| 6. | JANGAM SWAMI VAIBHAV PRAKASH | Male | SC |
| 7. | JAVIR ANJALI DEVANAND | Female | SC |
| 8. | KACHARE SANKET SATISH | Male | OBC |
| 9. | KALE TRUPTI SUNIL | Female | N.T.(C) |
| 10. | KALE TUSHAR JAGANNATH | Male | SC |
| 11. | KAMBLE DIGAMBAR DADASAHEB | Male | SC |
| 12. | KAMBALE NILIMA NIRANJAN | Female | SC |
| 13. | KAMBLE RUPESH VILAS | Male | SC |
| 14. | KAMBLE SHIVAM SUBRAO | Male | SC |
| 15. | KAMBLE TUSHAR HANMANT | Male | SC |
| 16. | KHATAL RESHMA AMOL | Female | N.T.(C) |
| 17. | KOKARE SHAMBALA VIJAY | Female | N.T.(C) |
| 18. | KUMBHAR PRIYANKA KESHAV | Female | OBC |
| 19. | KUMBHAR SHITAL VASANT | Female | OBC |
| 20. | KUMBHAR SWAPNIL CHANDRAKANT | Male | OBC |
| 21. | LOKHANDE SWAPNALI VINAYAK | Female | OBC |
| 22. | LUGADE LAXMAN MARUTI | Male | OBC |
| 23. | MADANE SACHIN RAGHUNATH | Male | V.J.(A) |
| 24. | MUJAWAR SARDAR YUSUF | Male | OBC |
| 25. | PETHKAR ROHAN SATISH | Male | OBC |
| 26. | RASKAR VIKRAM DHONDIRAM | Male | N.T.(C) |
| 27. | SHID POOJA RAJARAM | Female | N.T.(C) |
| 28. | SURYAWANSHI POOJA BABASAHEB | Female | N.T.(B) |
| 29. | SUTAR NIHAL SHAKIL | Male | OBC |
| 30. | THORAWADE PAYAL ANIL | Female | SC |
| 31. | VELAPURE SMITA SHIVAJI | Female | OBC |
| 32. | WAGHAMODE SAGAR BABAN | Male | N.T.(C) |
| 33. | YEDAGE SANDIP TUKARAM | Male | N.T.(C) |

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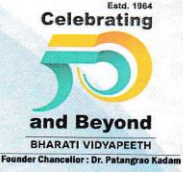
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Founder :

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M.A., LL.B., Ph.D.



**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2022-23**

CLASS- B.A. LL.B. I (FIVE YEARS LAW PROGRAMME)

| Roll NO. | Student Name | Gender | Candidate Category |
|----------|----------------------------|--------|--------------------|
| 1. | BHINGARDEVE RUSHABH ANANDA | Male | SC |
| 2. | BHISE AKANKSHA RANJEET | Female | SC |
| 3. | BUBANALE RUSHIRAJ SANJAY | Male | OBC |
| 4. | BURTE SATISH ASHOK | Male | OBC |
| 5. | CHAVAN SIYA PRAMOD | Female | N.T.(D) |
| 6. | CHOUGALE SATYAJEET SANJAY | Male | N.T.(D) |
| 7. | DEVKULE SUSHANT NISHIKANT | Male | SC |
| 8. | GADE VISHNU PRABHU | Male | SC |
| 9. | GADEKAR KAIVALYA VIJAY | Male | OBC |
| 10. | INAMDAR SIDDHARTH JAYESH | Male | OBC |
| 11. | JADHAV HARSHADA SANDIP | Female | N.T.(D) |
| 12. | JADHAV PATIL VISHAL TUSHAR | Male | N.T.(D) |
| 13. | KAMBLE TEJASWI RAMESH | Female | (NTC) |
| 14. | KASHID SNEHAL UTTAM | Female | OBC |
| 15. | KULKARNI GAURAVI SATISH | Female | OBC |
| 16. | KUMBHAR MAYURI DATTATRAY | Female | OBC |
| 17. | LANDAGE PUNAM SUNIL | Female | SC |
| 18. | MANE SAMRUDDHI SURESH | Female | V.J.(A) |
| 19. | MASKE PRATIKSHA RAGHUNATH | Female | SC |
| 20. | MUJAWAR AALISHA ABDULLATIF | Female | OBC |
| 21. | NIKAM HIMANSHU MAHESH | Male | OBC |
| 22. | PATIL MANASWI ARUN | Female | NTC |
| 23. | SHEGAR SHUBHAM SHIVAJI | Male | N.T.(B) |
| 24. | SHELKE SHIVRAJ SUNIL | Male | N.T.(C) |
| 25. | SHINDE NEHA DIPAKKUMAR | Female | OBC |
| 26. | SHINDE PRANALI KISHOR | Female | SC |

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Founder :

Dr. Patangrao Kadam

M.A., LL.B., Ph.D.



| | | | |
|-----|----------------------------|--------|---------|
| 27. | SURYAWANSHI SAKSHI PRAKASH | Female | SC |
| 28. | WAYDANDE VAISHNAVI SANJAY | Female | SC |
| 29. | VARE PRASANN SUBHASH | | OBC |
| 30. | VYAVAHARE KIRAN VISHNU | | OBC |
| 31. | SHINDE JYOTI SHRIRANG | | OBC |
| 32. | KHERADE AARTI SHANKAR | | OBC |
| 33. | PAWAR SAMRUDDHI PRAFULL | | V.J.(A) |
| 34. | SHINDE PRIYANKA GHANSHAM | | N.T.(B) |
| 35. | SHINDE SUJATA VILAS | | N.T.(C) |
| 36. | SHINDE VILAS SHRAVAN | | N.T.(B) |

"Social Transformation Through Dynamic Education"

Bharati Vidyapeeth's

YASHWANTRAO CHAVAN LAW COLLEGE, KARAD

(Affiliated to Shivaji University, Kolhapur & Recognized by the Bar Council of India, New Delhi)
(NAAC 'B++' Grade)

PUNE-BENGALORE ROAD, MALKAPUR, KARAD -415 539.

Phone No. : (02164) 242165

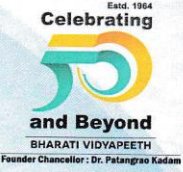
E-mail : yclc@bharatividyaapeeth.edu Website : <http://yclc.bharatividyaapeeth.edu>



Founder :

Dr. Patangrao Kadam

M.A., LL.B., Ph.D.



**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2022-23**

CLASS- LL.M. I (TWO YEARS POST GRADUATE LAW PROGRAMME)

| Roll No. | Name of Student | M/F | Category |
|----------|------------------------------|--------|----------|
| 1. | ADHAV VANDANA BHAGAWAN | Female | SC |
| 2. | BHAGWAT MAMTARAM VALIBA | Male | OBC |
| 3. | BHANDE ANAGHA JAYAWANT | Female | OBC |
| 4. | BHISE SAYALI LALASO | Female | SC |
| 5. | CHAVAN VASUDHA SUNIL | Female | NT |
| 6. | DINGANE ASHOK RAMCHANDRA | Male | SBC |
| 7. | EDAKE AARTI RAMESH | Female | NT-C |
| 8. | GAIKWAD ANIL SHAMRAO | Male | SC |
| 9. | GALADGE RHISHIKESH RAJU | Male | NT-B |
| 10. | JADHAV SMITA SAMBHAJI | Female | NT |
| 11. | KALE SOMNATH PRATAP | Male | NT-C |
| 12. | KALYANKAR SANIKA DNYANESHWAR | Female | OBC |
| 13. | KAMBLE KOMAL SURESH | Female | SC |
| 14. | KAMBLE ASHLESHA KISHOR | Female | SC |
| 15. | KASHID RUTUJA ANILKUMAR | Female | OBC |
| 16. | KORADE VADANA DATTATRAY | Female | SC |
| 17. | KUMBHAR NAMRATA SUNIL | Female | OBC |
| 18. | KUNDAP RAJIV KANHAIYA | Male | OBC |
| 19. | MANER AMIR SIKANDAR | Male | OBC |
| 20. | MISHAL USHA BHASKAR | Female | SC |
| 21. | MULLA TANUJA KHUDBUDDIN | Female | OBC |
| 22. | PAWARA SURESH DADALA | Male | ST |
| 23. | PIMPRIKAR VAISHNAVI VIKRAM | Female | SC |
| 24. | RAUT NILIKET AJITKUMAR | Male | OBC |
| 25. | ROKADE KOMA LANIL | Female | SBC |
| 26. | SAWANT OMKAR SUBHASH | Male | SC |
| 27. | TAWARE SUPREME MADHUKAR | Male | SBC |
| 28. | WAGHMARE ANUJA HARSHKUMAR | Female | SC |

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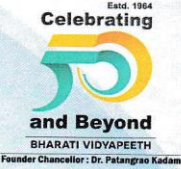
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Founder :

Dr. Patangrao Kadam

M.A., LL.B., Ph.D.



**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2021-22**

CLASS- LL.B. I (THREE YEARS LAW PROGRAMME)

| Roll No. | Student Name | Gender | Category Name |
|----------|------------------------------|--------|---------------|
| 1. | BANSODE GANESH SHANKAR | Male | S.C. |
| 2. | BANSODE SAMADHAN ADHIKRAO | Male | S.C. |
| 3. | BHARATE SUPRIYA GANESHPRASAD | Female | SBC |
| 4. | BHINGARDEVE HEMANT PRALHAD | Male | S.C. |
| 5. | GADANKUSH SNEHAL SHARAD | Female | S.C. |
| 6. | GADKARI MANGESH MANOHAR | Male | S.C. |
| 7. | GAIKWAD HARSHAL KASHINATH | Male | S.C. |
| 8. | GAVADE YOGESH MOHAN | Male | N.T.(C) |
| 9. | GHODAKE SACHIN BHUTALI | Male | N.T.(C) |
| 10. | GOTPAGAR SAMATA SHRIRANG | Female | S.C. |
| 11. | GURAV SHIVPRASAD PANDURANG | Male | OBC |
| 12. | HULWAN SAGAR SUDHIR | Male | N.T.(C) |
| 13. | JAGTAP HARSHAL TUSHAR | Male | OBC |
| 14. | KAMBLE MAHESH JALINDAR | Male | S.C. |
| 15. | KHADE PAYAL TANAJI | Female | N.T.(D) |
| 16. | KHATAWAKAR DHANASHRI DILIP | Female | OBC |
| 17. | KHILARI ATUL MAHADEO | Male | OBC |
| 18. | KOLI RENUKA CHANDRAKANT | Female | SBC |
| 19. | KUMBHAR AJAY SATYAWAN | Male | OBC |
| 20. | LOKHANDE VIVEK ANANDA | Male | OBC |
| 21. | MALI NUTAN EKNATH | Female | OBC |
| 22. | MASAL SHEKHAR MARUTI | Male | N.T.(C) |
| 23. | MORE SUDHIR HINDURAO | Male | N.T.(B) |
| 24. | MUJAWAR YASMIN AMIRHAMJA | Female | OBC |
| 25. | NAGARGOJE SWAPNIL MOHAN | Male | N.T.(D) |
| 26. | PATOLE DNYANESHWAR TANAJI | Male | V.J.(A) |
| 27. | PAWAR PRAVINKUMAR RAMCHANDRA | Male | N.T.(B) |
| 28. | POTKULE BHAURAO PANDURANG | Male | S.T. |
| 29. | RATHOD ARUN RUPSING | Male | V.J.(A) |
| 30. | RAUT ARUN VIJAYKUMAR | Male | OBC |
| 31. | RAVIDHONE KAMLESH BABU | Male | S.C. |
| 32. | SARGAR KOMAL NATHURAM | Female | N.T.(C) |

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Bharati Vidyapeeth's

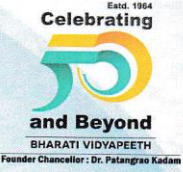
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Phone No. : (02164) 242165

E-mail : yclc@bharativedyapeeth.edu Website : <http://yclc.bharativedyapeeth.edu>



Founder :

Dr. Patangrao Kadam

M.A., LL.B., Ph.D.

| | | | |
|-----|----------------------------|--------|---------|
| 33. | SHAIKH AMIRKHAN RAJMOHMMAD | Male | OBC |
| 34. | SHAIKH JASMIN AKABAR | Female | OBC |
| 35. | SHINDE ANURADHA ADHIKRAO | Female | S.C. |
| 36. | SUTAR SURAJ YUNOOS | Male | OBC |
| 37. | UNDALE SEEMA DILIP | Female | SBC |
| 38. | YEDAGE AMOL BALKRISHNA | Male | N.T.(C) |
| 39. | ZENDE DISHA ABHIJIT | Female | OBC |

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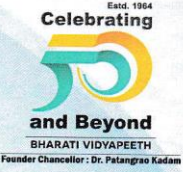
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**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2021-22**

CLASS- B.A. LL.B. I (FIVE YEARS LAW PROGRAMME)

| Roll No. | Student Name | Gender | Candidate Category |
|----------|-----------------------------|--------|--------------------|
| 1. | AHERI JIYA KHAJA | Female | OBC |
| 2. | BABAR ATUL RAJENDRA | Male | SBC |
| 3. | BACHAL RADHIKA RAMDAS | Female | OBC |
| 4. | BANSODE SUHANI AMOL | Female | S.C. |
| 5. | BHOSALE MAYUR RAJENDRA | Male | OBC |
| 6. | BHOSALE SAYALI PRABHAKAR | Female | S.C. |
| 7. | BHOSALE VARSHA SANJAY | Female | OBC |
| 8. | BODARE PRANAVI BHUPAL | Female | V.J.(A) |
| 9. | CHALKE PRAMILA ADHIK | Female | OBC |
| 10. | CHAVAN SONALI SAMBHAJI | Female | V.J.(A) |
| 11. | DESHMUKH INDRAJIT VIJAYSINH | Male | OBC |
| 12. | GADHALE SANIKA DHANAJI | Female | N.T.(C) |
| 13. | GADHAVE VAIBHAVI PRAKASH | Female | OBC |
| 14. | GAIKWAD SHRAWANI SANJAY | Female | OBC |
| 15. | GHAIL SAKSHI SUDHIR | Female | OBC |
| 16. | GORE SHIVANI SANJAY | Female | OBC |
| 17. | INAMDAR AYESHA DILAWAR | Female | EWS |
| 18. | INAMDAR KHUSHI MUNIR | Female | OBC |
| 19. | INAMDAR SWANAND LAXMIKANT | Male | OBC |
| 20. | JADHAV DIGVIJAY SAYAJI | Male | OBC |
| 21. | JADHAV GAYATRI MAHESH | Female | OBC |
| 22. | JADHAV KIRAN DINKAR | Male | V.J.(A) |
| 23. | JADHAV NILAMBARI ANIL | Female | OBC |
| 24. | JADHAV PRADIP NARAYAN | Male | OBC |
| 25. | JADHAV SHRADDHA BHAGWAN | Female | OBC |
| 26. | KADAM SWARAJ JITENDRA | Male | EWS |
| 27. | KAMBLE SNEHAL JITANDRA | Female | S.C. |
| 28. | KHAN JASMIN ABDULMUNAF | Female | OBC |
| 29. | KHAVALE KOMAL RAJESH | Female | S.C. |

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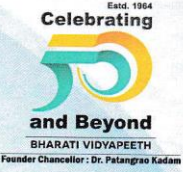
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Founder :

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| | | | |
|-----|----------------------------|--------|---------|
| 30. | KULKARNI ASHVINI VASANTRAO | Female | OBC |
| 31. | KULKARNI SONIYA SHRIPAD | Female | OBC |
| 32. | KURANE ASHISH SUHAS | Male | OBC |
| 33. | KURIL MEENAKSHI SURAJ | Female | OBC |
| 34. | LADE PAVAN KRISHNA | Male | S.C. |
| 35. | LOKHANDE DURGA RAOSAHEB | Female | S.C. |
| 36. | MAGDUM SURAIYYA RAMJAN | Female | OPEN |
| 37. | MANE MARUTI MALLAPPA | Male | N.T(D) |
| 38. | MANE SAKSHI DATTATRAY | Female | OBC |
| 39. | MANE SAMRUDDHI ASHOK | Female | OBC |
| 40. | MISHRA HARSH KUMAR | Male | OBC |
| 41. | MORE SHAMBHURAJ SUNIL | Male | OBC |
| 42. | MUTWALLI FARUK AYUB | Male | OBC |
| 43. | OTARI VAISHNAVI VIJAY | Female | N.T.(B) |
| 44. | POL KRANTI SACHIN | Female | S.C. |
| 45. | ROKADE SRUSHTI SAMBAJI | Female | S.C. |
| 46. | SARTAPE AKASH KISAN | Male | S.C. |
| 47. | SHINDE BHAGYASHREE BABAN | Female | N.T.(B) |
| 48. | TAMBOLI AFREEN ISMAIL | Female | OBC |
| 49. | THORAT KOMAL LAXMAN | Female | N.T.(C) |

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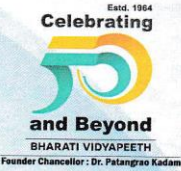
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**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2021-22**

CLASS- LL.M. I (TWO YEARS POST GRADUATE LAW PROGRAMME)

| Roll No. | Student Name | M/F | Category |
|----------|-----------------------------|--------|----------|
| 1. | BHINGARDEVE HARSHVARDHAN K. | Male | SC |
| 2. | BOLE RAJASHREE AKASH | Female | SC |
| 3. | DIVATE PRANITA PUNDALIK | Female | OBC |
| 4. | HATEKAR ASHWINI UTTAM | Female | SC |
| 5. | JADHAV NILESH VIJAYKUMAR | Male | V.J.N.T. |
| 6. | JADHAV PRATIKET PRAMOD | Male | V.J.N.T. |
| 7. | JAVIR MANISHA SANJAY | Female | SC |
| 8. | KAMBLE ABHINAY HANMANT | Male | SC |
| 9. | KAMBLE SARITA VASANT | Female | SC |
| 10. | KENGAR SUMIT BHIMRAO | Male | SC |

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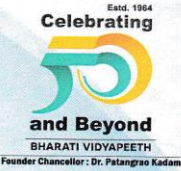
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YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2020-21**

CLASS- LL.B. I (THREE YEARS LAW PROGRAMME)

LL.B. - I 2020-2021

| Roll No. | Student Name | Gender | Category Name |
|----------|-----------------------------|--------|---------------|
| 1. | BAMANE ARCHANA SHIVAJIRAO | Female | S.C. |
| 2. | BHALERAO AJINKYATEJ PRAKASH | Male | S.C. |
| 3. | BHINGAREDEVE VIDYA SANJAY | Female | S.C. |
| 4. | BODARE SACHIN DADASAHEB | Male | V.J.(A) |
| 5. | BOLAKE MITHUN MOHAN | Male | S.C. |
| 6. | DHARME HARSHAD RAJENDRA | Male | OBC |
| 7. | GAWALI RUPALI KAILAS | Female | N.T.(B) |
| 8. | GHEVADE ANIKET ANIL | Male | S.C. |
| 9. | GODASE VIJAY BHAGAVAT | Male | OBC |
| 10. | HAKE VISHAL BABURAO | Male | N.T.(C) |
| 11. | JADHAV SANJAY KISAN | Male | V.J.(A) |
| 12. | KADAM KANIFNATH EKNATH | Male | N.T.(D) |
| 13. | KAMBLE NIKHIL NANASO | Male | S.C. |
| 14. | KAMBLE SWAPNIL BABASAHEB | Male | S.C. |
| 15. | KURLE MAHESH ARUN | Male | N.T.(C) |
| 16. | KUTE SUPRIM JAGANNATH | Male | OBC |
| 17. | MADANE TEJASHRI DATTATRAY | Female | V.J.(A) |
| 18. | MISAL AMOL BHARAT | Male | S.C. |
| 19. | NIMGIRE POONAM TANAJI | Female | OBC |
| 20. | PANDHARBALE KUMAR ANNA | Male | S.C. |
| 21. | PANHALE MUKUND RANGRAO | Male | SBC |
| 22. | PATIL ASMITA RAJENDRA | Female | SBC |
| 23. | PAWAR RAMCHANDRA KHANDU | Male | S.T. |
| 24. | PUJARI ASHISH SURESH | Male | OBC |
| 25. | SATHE AKASH GUNWANT | Male | S.C. |
| 26. | WAIDANDE AMIT SHAHAJI | Male | S.C. |

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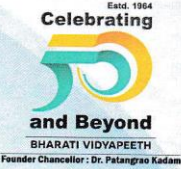
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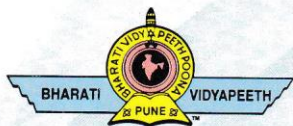
**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2020-21**

CLASS- B.A. LL.B. I (FIVE YEARS LAW PROGRAMME)

| Roll No. | Student Name | Gender | Candidate Category |
|----------|----------------------------|--------|--------------------|
| 1. | ADAKE PRADHYUMNA BHUSHAN | Male | V.J.(A) |
| 2. | ARBUNE HARSHAD PRASHANT | Male | O.B.C. |
| 3. | BHISE SUDHIR SUNIL | Male | S.C. |
| 4. | BHOSALE ANKITA DHANAJI | Female | N.T.(B) |
| 5. | BHOSALE AMRUTA VISHWAS | Female | O.B.C. |
| 6. | BOLE AKASH VILAS | Male | S.C. |
| 7. | CHAVAN ANURAG ADHIK | Male | O.B.C. |
| 8. | CHAVAN PRANALI MADHAV | Female | V.J.(A) |
| 9. | DALAVI SHUBHANGI PRATAPRAO | Female | O.B.C. |
| 10. | DANI TANMAI VINOD | Female | O.B.C. |
| 11. | FALLE ANIKET MAHESH | Male | O.B.C. |
| 12. | HARSHE SHWETA SANJAY | Female | O.B.C. |
| 13. | JAGTAP MANASI ATUL | Female | O.B.C. |
| 14. | KACHARE PRATIKSHA VITTHAL | Female | N.T.(C) |
| 15. | KADAM RUTIK SANJAY | Male | O.B.C. |
| 16. | KALE DIGVIJAY JAGANNATH | Male | O.B.C. |
| 17. | KHILARE PRAJKTA SANJAY | Female | N.T.(C) |
| 18. | MALI NEHA ARVIND | Female | O.B.C. |
| 19. | MANDALE VAISHALI SANJAY | Female | V.J.(A) |
| 20. | MULANI YASMIN NOORMAHAMAD | Female | O.B.C. |
| 21. | MULLA ARBAJ ASIF | Male | O.B.C. |
| 22. | PATIL SHAILESH VIJAY | Male | N.T.(C) |
| 23. | PAWARA NITESH SUDHIR | Male | S.T. |
| 24. | SHEDAGE DHANDIP PRAKASH | Male | S.C. |
| 25. | SHINDE SANTOSH BHARAT | Male | S.C. |
| 26. | SURYAGANDH DIGVEEJAY ASHOK | Male | S.C. |
| 27. | URUNKAR MANORAMA SHAMUVEL | Female | O.B.C. |
| 28. | WAGHMODE DVITEJ DASHARATH | Male | N.T.(C) |

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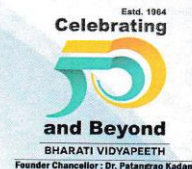
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BHARATI VIDYAPEETH'S YASHWANTRAO CHAVAN LAW COLLEGE, KARAD ACADEMIC YEAR 2019-20

CLASS- LL.B. I (THREE YEARS LAW PROGRAMME)

LL.B. - I 2019-2020

| Roll No | Student Name | Gender | Category Name |
|----------------|------------------------------|---------------|----------------------|
| 1. | BAHULEKAR PRATHMESH SADASHIV | Male | OBC |
| 2. | BANKAR SAISH NARAYAN | Male | OBC |
| 3. | BHISE SAYALI LALASO | Female | SC |
| 4. | BHOSALE RADHA VILASRAO | Female | NTB |
| 5. | CHAVAN MADHURI LAXMAN | Female | SC |
| 6. | CHAVAN VASUDHA SUNIL | Female | VJ-11 |
| 7. | DHAVARE NIKHIL DUSHYANT | Male | SC |
| 8. | DONOR MAHADEV SIDAPPA | Male | NT-2(C) |
| 9. | GOTPAGAR KISHOR NAMDEO | Male | SC |
| 10. | JADHAV SWAPNIL ASHOK | Male | SC |
| 11. | KAMBLE ROHIT JANARADHAN | Male | SC |
| 12. | KARALE TEJASVI DILIP | Female | NT-1(B) |
| 13. | KHARAMATE DILIP BABURAO | Male | NT-3D |
| 14. | KSHIRSAGAR GAYATRI PRAKASH | Female | OBC |
| 15. | MANER AMIR SIKANDAR | Male | OBC |
| 16. | MIRAJKAR BHUSHAN SUDHIR | Male | OBC |
| 17. | MIRAJKAR MILIND SUDHIR | Male | OBC |
| 18. | MISHAL USHA BHASKAR | Female | SC |
| 19. | MULANI SOHEL ILAHI | Male | OBC |
| 20. | PAWAR NILESH RAJARAM | Male | OBC |
| 21. | RAUT NILIKET AJITKUMAR | Male | OBC |
| 22. | RAUT SUMIT SANJAY | Male | OBC |
| 23. | SONAVALE AMOL ASHOK | Male | SC |
| 24. | TATE HARSHALI SHANKAR | Female | NT-2(C) |
| 25. | TAWARE SUPREME MADHUKAR | Male | SBC |
| 26. | VYAVAHARE ATUL ABASO | Male | SC |
| 27. | WAGHMARE ANUJA HARSHKUMAR | Female | SC |

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(NAAC 'B++' Grade)

PUNE-BENGALORE ROAD, MALKAPUR, KARAD -415 539.

Phone No. : (02164) 242165

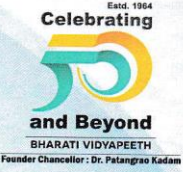
E-mail : yclc@bharatividyaapeeth.edu Website : <http://yclc.bharatividyaapeeth.edu>



Founder :

Dr. Patangrao Kadam

M.A., LL.B., Ph.D.



**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2019-20**

CLASS- B.A. LL.B. I (FIVE YEARS LAW PROGRAMME)

| Roll NO. | STUDENT NAME | M/F | Candidate Category |
|-----------------|----------------------------|------------|---------------------------|
| 1. | BHAGYAWANT SUJATA RAVINDRA | Female | SC |
| 2. | BHANDARI KETAN KASHINATH | Male | SBC |
| 3. | BHATMARE PALLAVI ARJUN | Female | OBC |
| 4. | CHAVAN DWARKADHISH SHARAD | Male | OBC |
| 5. | DESAI RUTUJA RAJENDRA | Female | SC |
| 6. | DHUMAL UJJWAL DEEPAK | Male | OBC |
| 7. | GHADGE SATYAJEET PRASHANT | Male | OBC |
| 8. | KALE SNEHAL MOHAN | Female | OBC |
| 9. | KAMBLE MANASI VINAYAK | Female | SC |
| 10. | KAMBLE RISHIKESH SUNIL | Male | SC |
| 11. | KAMBLE SONALI DILIP | Female | SC |
| 12. | KARALE ADINATH BRAMHANAND | Male | NTC |
| 13. | LOHAR PRAJAKTA RAJIV | Female | NTB |
| 14. | MALEKAR SHIVAM UMESH | Male | OBC |
| 15. | MANDAVE PRAJAKTA UDDHAV | Female | OBC |
| 16. | MANE DHANASHRI ANIL | Female | SC |
| 17. | NALAWADE SAKSHI GAJANAN | Female | NT |

"Social Transformation Through Dynamic Education"

Bharati Vidyapeeth's



Founder :

Dr. Patangrao Kadam

M.A., LL.B., Ph.D.

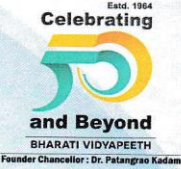
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD

(Affiliated to Shivaji University, Kolhapur & Recognized by the Bar Council of India, New Delhi)
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Phone No. : (02164) 242165

E-mail : yclc@bharatividyaapeeth.edu Website : <http://yclc.bharatividyaapeeth.edu>



**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2018-19**

CLASS- LL.B. I (THREE YEARS LAW PROGRAMME)

LL.B. - I 2018-19

| Roll NO. | Student Name | M/F | CATEG. |
|----------|--------------------------|-----|--------|
| 1. | BANSODE SANTOSH SHRIRANG | M | SC |
| 2. | BOLAKE VINAY SHIVAJI | M | SC |
| 3. | DHEKALE DHANRAJ TANAJI | M | SC |
| 4. | DINGANE ASHOK RAMCHANDRA | M | SBC |
| 5. | JAVIR MANISHA SANJAY | F | SC |
| 6. | KAMBLE ARCHANA ANNU | M | SC |
| 7. | KAMBLE RAVINDRA AKARAM | M | SC |
| 8. | KAMBLE SACHIN GUNDURAO | M | SC |
| 9. | KAMBLE KOMAL SURESH | F | SC |
| 10. | KAMBLE SANDIP SHAMRAO | M | SC |
| 11. | KARANDE INDRANIL MUKUND | M | OBC |
| 12. | KAVITIKE PRASHANT UTTAM | M | (NT-C) |
| 13. | KORE ANMOL YASHWANT | M | OBC |
| 14. | KUCHIWALE KAVITA BABU | F | VJNT |
| 15. | KUMBHAR JAYDEEP HINDURAO | M | OBC |
| 16. | KUMBHAR VIJAY SHAMRAO | M | OBC |
| 17. | KUNDAP RAJIV KANHAIYA | M | OBC |
| 18. | MALI POOJA VIJAYKUMAR | F | OBC |
| 19. | MANE TEJAS MADHUKAR | M | SC |
| 20. | MULLA SABIR ASHRAF | M | OBC |
| 21. | PATIL ANNA KAKA | M | NT-1 |
| 22. | SHINDE BHARATI BHAGWAN | F | SC |
| 23. | SHINGE AMEY ANIL | M | SC |

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YASHWANTRAO CHAVAN LAW COLLEGE, KARAD

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(NAAC 'B++' Grade)

PUNE-BENGALORE ROAD, MALKAPUR, KARAD -415 539.

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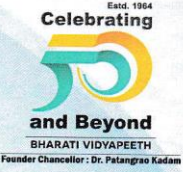
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Founder :

Dr. Patangrao Kadam

M.A., LL.B., Ph.D.



**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
ACADEMIC YEAR 2018-19**

CLASS- B.A. LL.B. I (FIVE YEARS LAW PROGRAMME)

Year 2018-19

| Roll NO. | STUDENT NAME | M/F | Cadidate Category |
|-----------------|---------------------------|------------|--------------------------|
| 1. | JADHAV ANKITA SHIVAJI | Female | SC |
| 2. | MAHAPURE DIGAMBAR VITTHAL | Male | SC |
| 3. | NADAF SUFIYA MAJID | Female | OBC |
| 4. | NISHAD AKSHAY RAMKUMAR | Male | SBC |
| 5. | SAWAIRAM SIDDHI SATISH | Female | OBC |
| 6. | SHAIKH MUSKAN MUSA | Female | OBC |
| 7. | SHIRKE VISHAL SUDAM | Male | OBC |

I/c Principal



Founder :

Dr. Patangrao Kadam

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YASHWANTRAO CHAVAN LAW COLLEGE, KARAD

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Phone No. : (02164) 242165

E-mail : yclc@bharatividyaapeeth.edu Website : <http://yclc.bharatividyaapeeth.edu>

SUBMITTING THE RESPONSE FOR THE DVV CLARIFICATION RELATED TO

2.1.2 Percentage of seats filled against seats reserved for various categories (SC, ST, OBC etc.) as per applicable reservation policy during the last five years (exclusive of supernumerary seats).

2.1.2.2. Number of seats earmarked for reserved category as per GOI/ State Govt rule year wise during the last five years.

HEI Input:

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 108 | 108 | 72 | 60 | 60 |

| P PROGRAMME | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|--------------|------------|------------|-----------|-----------|-----------|
| LL.B. I | 36 | 36 | 36 | 30 | 30 |
| B.A. LL.B. I | 36 | 36 | 36 | 30 | 30 |
| LL.M. I | 36 | 36 | - | - | - |
| TOTAL | 108 | 108 | 72 | 60 | 60 |

I/c Principal

BHARATI VIDYAPEETH
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
5 Year Law Student Strength 2023-24

| Sr.No. | Course | Intace Capacity | Status | SC | | ST | | VJA | | NTB | | NTC | | NTD | | OBC | | EWS | | Open | | Total | | Total |
|--------|----------------------|-----------------|------------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|-----------|-----------|-----------|------------|------------|
| | | | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | I LL.B. 5 Yr Course | 60+6 | 50 | 5 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 4 | 2 | 1 | 1 | 12 | 17 | 24 | 26 | 50 |
| 2 | II LL.B. 5 Yr Course | 60 | 40 | 1 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 13 | 16 | 16 | 24 | 40 | |
| 3 | III LL.B. 5Yr Course | 60 | 49 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 2 | 6 | 2 | 2 | 13 | 16 | 17 | 31 | 48 | |
| 4 | IV LL.B. 5 Yr Course | 60 | 26 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 3 | 0 | 0 | 4 | 14 | 6 | 20 | 26 | |
| 5 | V LL.B. 5 Yr Course | 60 | 16 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 5 | 7 | 6 | 10 | 16 | |
| | Total | 240 | 181 | 6 | 11 | 1 | 0 | 0 | 3 | 3 | 4 | 1 | 5 | 0 | 1 | 8 | 13 | 3 | 4 | 47 | 70 | 69 | 111 | 180 |

3 Year Law Student Strength 2023-24

| Sr.No. | Course | Intace Capacity | Status | SC | | ST | | VJA | | NTB | | NTC | | NTD | | OBC | | EWS | | Open | | Total | | Total |
|--------|-----------------------|-----------------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|----------|----------|-----------|-----------|-----------|-----------|------------|
| | | | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | I LL.B. 3 Yr Course | 60+66 | 66 | 9 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 3 | 1 | 0 | 8 | 3 | 6 | 6 | 12 | 11 | 40 | 26 | 66 |
| 2 | II LL.B. 3 Yr Course | 60 | 37 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 3 | 3 | 1 | 1 | 10 | 10 | 19 | 18 | 37 |
| 3 | III LL.B. 3 Yr Course | 60 | 45 | 5 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 3 | 4 | 1 | 1 | 16 | 8 | 28 | 17 | 45 |
| | Total | 120 | 148 | 17 | 5 | 2 | 0 | 1 | 2 | 0 | 2 | 4 | 5 | 3 | 0 | 14 | 10 | 8 | 8 | 38 | 29 | 87 | 61 | 148 |

LL M. Student Strength 2023-24

| Sr.No. | Course | Intace Capacity | Status | SC | | ST | | VJA | | NTB | | NTC | | NTD | | OBC | | EWS | | Open | | Total | | Total |
|--------|--------------|-----------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|
| | | | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | LL M - I | 60+06 | 65 | 6 | 5 | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 9 | 5 | 0 | 1 | 14 | 18 | 32 | 33 | 65 |
| 2 | LL M - II | 60 | 33 | 1 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 3 | 0 | 0 | 7 | 12 | 13 | 20 | 33 |
| | Total | 60 | 98 | 7 | 8 | 0 | 0 | 2 | 2 | 2 | 1 | 1 | 3 | 0 | 0 | 12 | 8 | 0 | 1 | 21 | 30 | 45 | 53 | 98 |


W/C Principal
Bharati Vidyapeeth's
YASHWANTRAO CHAVAN LAW COLLEGE
KARAD

BHARATI VIDYAPEETH'S YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
3 Year & 5 Year Law Student Strength 2022-23

| Sr.No. | Course | Intace Capacity | Status | SC | | ST | | VJA | | NTB | | NTC | | NTD | | OBC | | EWS | | Open | | Total | | Total |
|--------|-----------------------|-----------------|------------|-----------|-----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|-----------|-----------|----------|----------|------------|------------|------------|------------|------------|
| | | | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | I LL.B. 3 Yr Course | 60+66 | 66 | 7 | 3 | 1 | 0 | 1 | 0 | 0 | 1 | 3 | 4 | 0 | 0 | 8 | 5 | 1 | 2 | 18 | 12 | 39 | 27 | 66 |
| 2 | II LL.B. 3 Yr Course | 60 | 55 | 6 | 3 | 1 | 0 | 2 | 0 | 1 | 0 | 4 | 0 | 1 | 1 | 6 | 7 | 4 | 1 | 12 | 6 | 37 | 18 | 55 |
| 3 | III LL.B. 3 Yr Course | 60 | 55 | 7 | 4 | 0 | 0 | 2 | 1 | 0 | 1 | 3 | 0 | 1 | 0 | 5 | 2 | 0 | 1 | 17 | 11 | 35 | 20 | 55 |
| | Total | 120 | 176 | 20 | 10 | 2 | 0 | 5 | 1 | 1 | 2 | 10 | 4 | 2 | 1 | 19 | 14 | 5 | 4 | 47 | 29 | 111 | 65 | 176 |
| 1 | I LL.B. 5 Yr Course | 60+6 | 64 | 3 | 6 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 4 | 3 | 0 | 1 | 19 | 24 | 28 | 36 | 64 |
| 2 | II LL.B. 5 Yr Course | 60 | 63 | 2 | 6 | 0 | 0 | 1 | 2 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 6 | 2 | 2 | 16 | 20 | 23 | 40 | 63 |
| 3 | III LL.B. 5Yr Course | 60 | 55 | 4 | 1 | 0 | 0 | 1 | 3 | 0 | 1 | 2 | 1 | 0 | 0 | 4 | 5 | 0 | 0 | 14 | 19 | 25 | 30 | 55 |
| 4 | IV LL.B. 5 Yr Course | 60 | 31 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 12 | 11 | 17 | 14 | 31 |
| 5 | V LL.B. 5 Yr Course | 60 | 33 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 13 | 12 | 17 | 16 | 33 |
| | Total | 240 | 246 | 11 | 17 | 0 | 0 | 2 | 6 | 2 | 4 | 4 | 3 | 1 | 1 | 14 | 16 | 2 | 3 | 74 | 86 | 110 | 136 | 246 |
| | Grand Total | 360 | 422 | 31 | 27 | 2 | 0 | 7 | 7 | 3 | 6 | 14 | 7 | 3 | 2 | 33 | 30 | 7 | 7 | 121 | 115 | 221 | 201 | 422 |

LL M. Student Strength 2022-23

| Sr.No. | Course | Intace Capacity | Status | SC | | ST | | VJA | | NTB | | NTC | | NTD | | OBC | | EWS | | Open | | Total | | Total |
|--------|--------------|-----------------|------------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|------------|
| | | | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | LL M - I | 60 | 60 | 2 | 8 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 5 | 6 | 0 | 2 | 14 | 17 | 24 | 36 | 60 |
| 2 | LL M - II | 60 | 45 | 4 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 15 | 16 | 23 | 22 | 45 |
| | Total | 120 | 105 | 6 | 12 | 1 | 0 | 1 | 2 | 1 | 0 | 2 | 1 | 1 | 0 | 6 | 8 | 0 | 2 | 29 | 33 | 47 | 58 | 105 |

BHARATI VIDYAPEETH
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
Student Strength 2021-22

| Sr. No. | Course | Open | | EWS | | SEBC | | OBC | | SC | | SBC | | ST | | VJ | | NT-B | | NT-C | | NT-D | | Total | | Total |
|---------|-----------------------|------------|------------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|-------|--------|-------|
| | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | I LL.B. 3 Yr Course | 16 | 6 | 4 | 1 | 0 | 0 | 8 | 5 | 7 | 3 | 0 | 3 | 1 | 0 | 2 | 0 | 2 | 0 | 5 | 1 | 1 | 1 | 46 | 20 | 66 |
| 2 | II LL.B. 3 Yr Course | 20 | 13 | 3 | 1 | 0 | 0 | 5 | 2 | 8 | 3 | 1 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 3 | 0 | 1 | 0 | 43 | 22 | 65 |
| 3 | III LL.B. 3 Yr Course | 24 | 14 | 0 | 0 | 2 | 3 | 12 | 4 | 12 | 5 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 1 | 0 | 57 | 29 | 86 |
| | Total | 60 | 33 | 7 | 2 | 2 | 3 | 25 | 11 | 27 | 11 | 3 | 4 | 2 | 0 | 4 | 1 | 3 | 2 | 10 | 3 | 3 | 1 | 146 | 71 | 217 |
| 1 | I LL.B. 5 Yr Course | 16 | 22 | 2 | 2 | 0 | 0 | 1 | 5 | 2 | 7 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 0 | 2 | 1 | 0 | 24 | 42 | 66 |
| 2 | II LL.B. 5 Yr Course | 15 | 22 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 2 | 1 | 0 | 0 | 28 | 32 | 60 |
| 3 | III LL.B. 5Yr Course | 10 | 9 | 0 | 0 | 3 | 2 | 1 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 17 | 15 | 32 |
| 4 | IV LL.B. 5 Yr Course | 12 | 13 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 16 | 17 | 33 |
| 5 | V LL.B. 5 Yr Course | 5 | 13 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 12 | 20 | 32 |
| | Total | 58 | 79 | 2 | 2 | 3 | 3 | 11 | 13 | 13 | 16 | 2 | 0 | 1 | 0 | 2 | 5 | 1 | 5 | 3 | 3 | 1 | 0 | 97 | 126 | 223 |
| | Grand Total | 118 | 112 | 9 | 4 | 5 | 6 | 36 | 24 | 40 | 27 | 5 | 4 | 3 | 0 | 6 | 6 | 4 | 7 | 13 | 6 | 4 | 1 | 243 | 197 | 440 |

LL.M. COURSE

| Sr. No. | Course | Open | | EWS | | SEBC | | OBC | | SC | | SBC | | ST | | VJ | | NT-B | | NT-C | | NT-D | | Total | | Total |
|---------|---------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|-------|--------|-------|
| | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | LL.M. I | 23 | 21 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 4 | 0 | 1 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 33 | 30 | 63 |

BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
Student Strength 2020-21

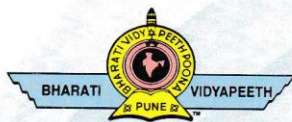
| Sr. No. | Course | Open | | EWS | | SEBC | | OBC | | SC | | SBC | | ST | | VJ | | NT-B | | NT-C | | NT-D | | Total | | Total |
|---------|-----------------------|------------|------------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------|--------|------------|
| | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | I LL.B. 3 Yr Course | 20 | 13 | 5 | 1 | 0 | 0 | 4 | 1 | 9 | 2 | 1 | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 45 | 20 | 65 |
| 2 | II LL.B. 3 Yr Course | 24 | 13 | 0 | 0 | 2 | 3 | 12 | 4 | 12 | 5 | 2 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 57 | 28 | 85 |
| 3 | III LL.B. 3 Yr Course | 12 | 7 | 0 | 0 | 0 | 0 | 2 | 3 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 15 | 33 |
| | Total | 56 | 33 | 5 | 1 | 2 | 3 | 18 | 8 | 25 | 12 | 3 | 1 | 2 | 0 | 2 | 2 | 1 | 2 | 4 | 1 | 2 | 0 | 120 | 63 | 183 |
| 1 | I LL.B. 5 Yr Course | 14 | 23 | 0 | 0 | 0 | 0 | 4 | 5 | 0 | 5 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 1 | 2 | 2 | 0 | 0 | 22 | 38 | 60 |
| 2 | II LL.B. 5 Yr Course | 11 | 9 | 0 | 0 | 4 | 2 | 1 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 19 | 16 | 35 |
| 3 | III LL.B. 5Yr Course | 12 | 12 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 16 | 16 | 32 |
| 4 | IV LL.B. 5 Yr Course | 4 | 14 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 11 | 21 | 32 |
| 5 | V LL.B. 5 Yr Course | 9 | 11 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 18 | 17 | 35 |
| | Total | 50 | 69 | 0 | 0 | 4 | 2 | 10 | 9 | 10 | 17 | 2 | 2 | 2 | 0 | 1 | 3 | 4 | 4 | 3 | 2 | 0 | 0 | 86 | 108 | 194 |
| | Grand Total | 106 | 102 | 5 | 1 | 6 | 5 | 28 | 17 | 35 | 29 | 5 | 3 | 4 | 0 | 3 | 5 | 5 | 6 | 7 | 3 | 2 | 0 | 206 | 171 | 377 |

BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
Student Strength 2019-20

| Sr.No. | Course | Open | | SEBC | | OBC | | SC | | SBC | | ST | | NT | | Total | | Total |
|--------|-----------------------|-----------|-----------|----------|----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|------------|------------|------------|
| | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | I LL.B. 3 Yr Course | 18 | 9 | 3 | 3 | 9 | 1 | 6 | 4 | 1 | 0 | 0 | 0 | 2 | 4 | 39 | 21 | 60 |
| 2 | II LL.B. 3 Yr Course | 8 | 6 | 0 | 0 | 1 | 3 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 13 | 24 |
| 3 | III LL.B. 3 Yr Course | 8 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 12 | 7 | 19 |
| | Total | 34 | 22 | 3 | 3 | 11 | 4 | 8 | 8 | 1 | 0 | 0 | 0 | 5 | 4 | 62 | 41 | 103 |
| 1 | I LL.B. 5 Yr Course | 5 | 9 | 4 | 2 | 0 | 1 | 1 | 5 | 1 | 0 | 0 | 0 | 1 | 2 | 12 | 19 | 31 |
| 2 | II LL.B. 5 Yr Course | 12 | 11 | 0 | 0 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 14 | 14 | 28 |
| 3 | III LL.B. 5Yr Course | 1 | 6 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 11 | 14 |
| 4 | IV LL.B. 5 Yr Course | 5 | 10 | 0 | 0 | 1 | 0 | 4 | 2 | 1 | 1 | 0 | 0 | 2 | 0 | 13 | 13 | 26 |
| 5 | V LL.B. 5 Yr Course | 4 | 11 | 0 | 0 | 1 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 16 | 21 |
| | Total | 27 | 47 | 4 | 2 | 4 | 8 | 6 | 11 | 3 | 1 | 0 | 0 | 3 | 4 | 47 | 73 | 120 |
| | Grand Total | 61 | 69 | 7 | 5 | 15 | 12 | 14 | 19 | 4 | 1 | 0 | 0 | 8 | 8 | 109 | 114 | 223 |

**BHARATI VIDYAPEETH'S
YASHWANTRAO CHAVAN LAW COLLEGE, KARAD
Student Strength 2018-19**

| Sr.No. | Course | Open | | OBC | | SC | | SBC | | ST | | NT | | Total | | Total |
|--------|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|-----------|----------|------------|-----------|------------|
| | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | |
| 1 | I LL.B. 3 Yr Course | 22 | 8 | 7 | 3 | 11 | 3 | 1 | 0 | | 0 | 3 | 2 | 44 | 16 | 60 |
| 2 | II LL.B. 3 Yr Course | 11 | 9 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 16 | 9 | 25 |
| 3 | III LL.B. 3 Yr Course | 10 | 7 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 16 | 8 | 24 |
| | Total | 43 | 24 | 8 | 4 | 17 | 3 | 1 | 0 | 0 | 0 | 7 | 2 | 76 | 33 | 109 |
| 1 | I LL.B. 5 Yr Course | 13 | 10 | 1 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 16 | 14 | 30 |
| 2 | II LL.B. 5 Yr Course | 1 | 7 | 1 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 5 | 13 | 18 |
| 3 | III LL.B. 5Yr Course | 5 | 6 | 1 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 9 | 8 | 17 |
| 4 | IV LL.B. 5 Yr Course | 3 | 10 | 2 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 6 | 16 | 22 |
| 5 | V LL.B. 5 Yr Course | 6 | 9 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 8 | 13 | 21 |
| | Total | 28 | 42 | 5 | 10 | 6 | 7 | 2 | 1 | 0 | 0 | 3 | 4 | 44 | 64 | 108 |
| | Grand Total | 71 | 66 | 13 | 14 | 23 | 10 | 3 | 1 | 0 | 0 | 10 | 6 | 120 | 97 | 217 |



Founder :

Dr. Patangrao Kadam

M.A., LL.B., Ph.D.

YASHWANTRAO CHAVAN LAW COLLEGE, KARAD

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(NAAC 'B++' Grade)

PUNE-BENGALORE ROAD, MALKAPUR, KARAD -415 539.

Phone No. : (02164) 242165

E-mail : yclc@bharatividyaapeeth.edu Website : http://yclc.bharatividyaapeeth.edu



SUBMITTING THE RESPONSE FOR THE DVV CLARIFICATION RELATED TO

2.1.2 Percentage of seats filled against seats reserved for various categories (SC, ST, OBC etc.) as per applicable reservation policy during the last five years (exclusive of supernumerary seats).

2.1.2.1. Number of actual students admitted from the reserved categories year wise during last five years.

HEI Input :

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 97 | 98 | 54 | 44 | 30 |

2.1.2.2. Number of seats earmarked for reserved category as per GOI/ State Govt rule year wise during the last five years.

HEI Input :

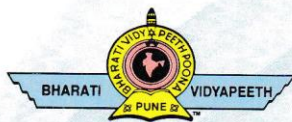
| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 108 | 108 | 72 | 60 | 60 |

Documents required by DVV-

- Copy of letter issued by state govt. or Central Government indicating the reserved categories to be considered as per the state rule (Translated copy in English to be provided as applicable).
- Final admission list indicating the category as published by the HEI and signed by the principal.
- Admission extract submitted to the state OBC, SC and ST cell every year.
- Number of seats earmarked for the reserved categories

Proof for DVV Clarification –

| Sr. No. | Name of the Programme |
|---------|----------------------------------------------------------------------------|
| 3 | • Admission extract submitted to the state OBC, SC and ST cell every year. |



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SUBMITTING THE RESPONSE FOR THE DVV CLARIFICATION RELATED TO

2.1.2 Percentage of seats filled against seats reserved for various categories (SC, ST, OBC etc.) as per applicable reservation policy during the last five years (exclusive of supernumerary seats).

2.1.2.1. Number of actual students admitted from the reserved categories year wise during last five years.

HEI Input :

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 97 | 98 | 54 | 44 | 30 |

2.1.2.2. Number of seats earmarked for reserved category as per GOI/ State Govt rule year wise during the last five years.

HEI Input :

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 108 | 108 | 72 | 60 | 60 |

Documents required by DVV-

- Copy of letter issued by state govt. or Central Government indicating the reserved categories to be considered as per the state rule (Translated copy in English to be provided as applicable).
- Final admission list indicating the category as published by the HEI and signed by the principal.
- Admission extract submitted to the state OBC, SC and ST cell every year.
- Number of seats earmarked for the reserved categories

Proof for DVV Clarification –

| Sr. No. | Name of the Programme |
|---------|---------------------------------------------------------|
| 4 | • Number of seats earmarked for the reserved categories |



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SUBMITTING THE RESPONSE FOR THE DVV CLARIFICATION RELATED TO

2.1.2 Percentage of seats filled against seats reserved for various categories (SC, ST, OBC etc.) as per applicable reservation policy during the last five years (exclusive of supernumerary seats).

2.1.2.2. Number of seats earmarked for reserved category as per GOI/ State Govt rule year wise during the last five years.

HEI Input :

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 108 | 108 | 72 | 60 | 60 |

| PPROGRAMME | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|--------------|------------|------------|-----------|-----------|-----------|
| LL.B. I | 36* | 36* | 36* | 30# | 30# |
| B.A. LL.B. I | 36* | 36* | 36* | 30# | 30# |
| LL.M. I | 36* | 36* | - | - | - |
| TOTAL | 108 | 108 | 72 | 60 | 60 |

* RESERVED CATEGORIES 30 + EWS 6 = 36

No provision for EWS, Reservation is available to backward classes only.



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Founder :

Dr. Patangrao Kadam

M.A., LL.B., Ph.D.

Admission intake capacity = 60 + 10% seats to EWS category i.e. 6 students. Hence, total intake capacity is 66 students.

As per the **Maharashtra Act of 2006**

Following are the reservation to backward classes in HEI in the state of Maharashtra

| Sr. No. | Caste | Percentage of Reservation (%) |
|---------|--------------|-------------------------------|
| 1. | SC | 13 |
| 2. | ST | 7 |
| 3. | NT-A | 3 |
| 4. | NT-B | 2.5 |
| 5. | NT-C | 3.5 |
| 6. | NT-D | 2 |
| 7. | OBC | 19 |
| | TOTAL | 50% |

IN ADDITION TO ABOVE CASTE-BASED RESEARVATION

As per the **Maharashtra Act of 2019**

Following are the reservation in HEI in the state of Maharashtra for Economically Weaker Section other than above mentioned caste-categories

| Sr. No. | Caste | Percentage of Reservation (%) |
|---------|---------------|-------------------------------|
| 1. | General (EWS) | 10 |

| PPROGRAMME | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|--------------|------------|------------|-----------|-----------|-----------|
| LL.B. I | 30+6=36 | 30+6=36 | 30+6=36 | 30 | 30 |
| B.A. LL.B. I | 30+6=36 | 30+6=36 | 30+6=36 | 30 | 30 |
| LL.M. I | 30+6=36 | 30+6=36 | - | - | - |
| TOTAL | 108 | 108 | 72 | 60 | 60 |



संस्थापक :

डॉ. पतंगराव कदम

M.A., LL.B., Ph.D.

'गतिमान शिक्षणातून समाज परिवर्तन'

भारती विद्यापीठाचे

यशवंतराव चव्हाण विधी महाविद्यालय, कराड.

(संलग्न शिवाजी विद्यापीठ, कोल्हापूर आणि बार कौन्सिल ऑफ इंडिया, नवी दिल्ली यांचे मान्यता प्राप्त)
(NAAC 'B++' Grade)

पुणे-वेंगलोर रोड, मलकापूर, कराड - ४१५५३९.

फोन नं. : (०२१६४) २४२१६५

E-mail : yclc@bharatividyaapeeth.edu Website : <http://yclc.bharatividyaapeeth.edu>



संदर्भ क्र. : भावि/यचविमक/४०१/२०२३-२४

दिनांक : ११/१२/२०२३

प्रति,

मा. कुलसचिव, (सांख्यिकी कक्ष)

शिवाजी विद्यापीठ,

कोल्हापूर.

विषय: प्रवेशित विद्यार्थी संख्येची प्रवर्गनिहाय माहिती

संदर्भ : जा.क्र./शिवाजी वि./सांख्यिकी कक्ष/विद्यार्थी माहिती २०२३-२४/३५,

दिनांक: ३/१०२३ चे परिपत्रक

महोदय

उपरोक्त विषय व संदर्भाकित पत्रास अनुसरून आपणास आमचे महाविद्यालयातील शैक्षणिक वर्ष २०२३-२४ मधील प्रवेशित विद्यार्थी संख्येची प्रवर्गनिहाय माहिती पाठवीत आहोत.

कळावे.


प्रभारी प्राचार्य
भारती विद्यापीठाचे
यशवंतराव चव्हाण विधी महाविद्यालय, कराड.

Name of College/Department: - Bv's, Yashwantrao Chavan Law College, Karad

AISHE ID (Only for College/Institute): - C-11060

| Sr. No. | Level (UG/PG/Diploma/Certificate/ Integrated/PG-Diploma) | Course Name (NLC., LL. B, LL.M) | Course Duration | First Year approved Intake Capacity (e.g., 20/30/40/50 /60/80/120 not more than 120) | No. of Divisions | |
|---------|----------------------------------------------------------------|---------------------------------------|--------------------|--------------------------------------------------------------------------------------------|------------------|------------------|
| | | | | | Granted | Non - Granted |
| 1 | UG | LL. B | 03 Year | 60+06=66 | 01 | - |
| 2 | UG | NLC | 05 Year | 60+06=66 | - | 01 |
| 3 | P.G. | LL.M | 02 Year | 60+06=66 | - | 01 |

Yashwantrao

I/C Principal

Bharati Vidyapeeth's

YASHWANTRAO CHAVAN LAW COLLEGE

KARAD

NAME OF THE COLLEGE / DEPARTMENT: **BV's, Yashwantrao Chavan Law College, Karad A.Y.2023-2024**

M: Male F: Female

| Sr. No | Name of the Course/Faculty | Intake Capacity | Status | SC | | ST | | VJA | | NTB | | NTC | | NTD | | OBC | | EWS | | OPEN | | Total | |
|----------|----------------------------|-----------------|----------|----|----|----|---|-----|---|-----|---|-----|----|-----|----|-----|----|-----|----|------|----|-------|-----|
| | | | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 6. | NLC-I | 60+6 | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 5 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 20 | 0 | 0 | 4 | 2 | 1 | 1 | 12 | 17 | 24 | 26 |
| | NLC-II | 60 | Admitted | 1 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 13 | 17 | 16 | 25 |
| | NLC-III | 60 | Admitted | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 6 | 2 | 2 | 14 | 16 | 18 | 31 |
| | NLC-IV | 60 | Admitted | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 4 | 0 | 0 | 4 | 16 | 8 | 24 |
| NLC-V | 60 | Admitted | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 7 | 7 | 9 | 10 | |
| Total | | | | 8 | 12 | 1 | 0 | 0 | 3 | 3 | 4 | 1 | 5 | 0 | 1 | 9 | 14 | 3 | 4 | 50 | 73 | 75 | 116 |
| LL.B.I | LL.B.I | 60+6 | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 9 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 3 | 1 | 0 | 8 | 3 | 6 | 6 | 12 | 11 | 40 | 26 |
| | | | Admitted | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 3 | 3 | 1 | 1 | 9 | 10 | 16 | 17 | |
| LL.B.III | 60 | Admitted | 5 | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 3 | 4 | 0 | 0 | 14 | 8 | 26 | 16 | |
| Total | | | | 16 | 4 | 2 | 1 | 2 | 1 | 1 | 3 | 5 | 2 | 1 | 14 | 10 | 7 | 7 | 35 | 29 | 82 | 59 | |
| LL.M.I | LL.M.I | 60+6 | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 6 | 5 | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 9 | 5 | 0 | 1 | 14 | 18 | 32 | 33 |
| LL.M.II | LL.M.II | 60 | Admitted | 1 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 3 | 3 | 0 | 0 | 7 | 12 | 13 | 20 | |
| | | | Admitted | 7 | 8 | 0 | 0 | 2 | 2 | 2 | 1 | 1 | 3 | 0 | 0 | 12 | 8 | 0 | 1 | 21 | 30 | 45 | 53 |
| Total | | | | 7 | 8 | 0 | 0 | 2 | 2 | 2 | 1 | 1 | 3 | 0 | 0 | 12 | 8 | 0 | 1 | 21 | 30 | 45 | 53 |

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YASHWANTRAO CHAVAN LAW COLLEGE
KARAD

Minority Students Information 2023-2024

College/Department Name: BV's, Yashwantrao Chavan Law College, Karad

| Sr. No | Name of the Course/Faculty | Part | Muslim | | Jain | | Christian | | Sikh | | Navboudh | | Parshi | | Total | | |
|--------|----------------------------|------|--------|---|------|---|-----------|---|------|---|----------|---|--------|---|-------|---|---|
| | | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| 1. | NLC 5Year Law Course | I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | II | | | | | | | | | | | | | | | |
| | | III | | | | | | | | | | | | | | | |
| | | IV | | | | | | | | | | | | | | | |
| | | IV | | | | | | | | | | | | | | | |
| 2. | LL.B 3Year Law Course | I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | III | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 3. | LL.M 2Year Law Course | I | | | | | | | | | | | | | | | |
| | | II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


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 Bharati Vidyapeeth's
 YASHWANTRAO CHAVAN LAW COLLEGE
 KARAD

Physically Handicapped Student Information 2023-2024

College/Department Name: BV's, Yashwantrao Chavan Law College, Karad

| Sr. No | Name of the Course | Part | Blind | | Hearing Disabled | | Ortho Impaired | | Mental Impaired | | Any other please specify | | | Total | |
|--------|----------------------|------|-------|---|------------------|---|----------------|---|-----------------|---|--------------------------|---|---|-------|---|
| | | | M | F | M | F | M | F | M | F | M | F | M | F | |
| 1. | NLC 5Year Law Course | I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | II | | | | | | | | | | | | | |
| | | III | | | | | | | | | | | | | |
| | | IV | | | | | | | | | | | | | |
| | | V | | | | | | | | | | | | | |
| 2. | LL.B 3Year Course | I | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| | | II | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | III | | | | | | | | | | | | | |
| 3. | LL.M 2Year Course | I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | II | | | | | | | | | | | | | |

(Signature)

I/C PRINCIPAL

Bharati Vidyapeeth's

YASHWANTRAO CHAVAN LAW COLLEGE

KARAD

Foreign Students Information 2023-2024

College/Department Name: BV's, Yashwantrao Chavan Law College, Karad

B1 : Foreign Students

There is no foreign student in this Academic year college.
Nil Report.



I/C Principal

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YASHWANTRAO CHAVAN LAW COLLEGE
KARAD

Other University Students Information 2023-2024

College/Department Name: BV's, Yashwantrao Chavan Law College, Karad
Other University Students

| Sr.No. | Other University Name | Name of the Course | Part | Male | Female | Total |
|--------|-------------------------|--------------------|------|------|--------|-------|
| 1. | Pune | LL. B 3yr. | I | 7 | 2 | 9 |
| | | LL.M 2 yr. | I | 4 | 3 | 7 |
| 2. | Mumbai | LL. B 3yr. | I | 1 | 3 | 4 |
| | | LL.M 2 yr. | I | 0 | 1 | 1 |
| 3. | Nashik | LL. B 3yr. | I | 3 | 0 | 3 |
| 4. | Solapur | LL. B 3yr. | I | 0 | 1 | 1 |
| 5. | Bharati Vidyapeeth Pune | LL. B 3yr. | I | 2 | 1 | 3 |

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KARAD

Other State Students Information 2023-2024

College/Department Name: BV's, Yashwantrao Chavan Law College, Karad

Other state students (Course wise)

There is no other State student in this Academic year college.
Nil Report.


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KARAD

HOSTEL ADMISSION PROFORMA 2023-2024

College/Department Name: BV's, Yashwantrao Chavan Law College, Karad

The Hostel Accommodation facility is not available so there is nil report.


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Website : <http://yclc.bharatividyaapeeth.edu>



Founder & Chancellor:

Dr. Patangrao Kadam

M.A., LL.B., Ph.D.

प्रभारी प्राचार्य :

श्री सतिश हणमंतराव माने

B.Com, MBA, LL.M, NET (LAW)

Ref. No. BV/YCLOCK / 948 / 2023 - 24

Date : 26 / 10 / 2023

प्रती,

कुलसचिव,

सांख्यिकी कक्ष,

शिवाजी विद्यापीठ, कोल्हापूर

विषय:- सन २०२२-२३ मधील प्रवेशित विद्यार्थी संख्येची माहिती

**संदर्भ:- आपले स्मरण परिपत्रक जा.क्र./शिवाजी वि./सांख्यिकी कक्ष/विद्यार्थी
माहिती /२०२२-२३/३० दिनांक:०३/०६/२०२३**

महोदय,

उपरोक्त संदर्भ पत्रास अनुसरून सन २०२२-२३ मधील आमच्या महाविद्यालयातील प्रवेशित विद्यार्थी संख्येची माहिती आपण दिलेल्या विहित नमुन्यात आपणास सादर करित आहोत.

कळावे.

आपला विश्वासू,

I/C Principal
Bharati Vidyapeeth's
YASHWANTRAO CHAVAN LAW COLLEGE
KARAD



Name of College/Department: Bharati Vidyapeeth's Yashwantrao Chavan Law College, Karad
AISHE ID (Only for College/Institute)-C-11060

| Sr. No. | Level (UG/PG/Diploma/Certificate /Integrated/PG-Diploma) | Course Name | Course Duration | First Year approved Intake Capacity | No. of Divisions | |
|---------|----------------------------------------------------------------|--------------------|--------------------|----------------------------------------------|------------------|------------------|
| | | | | | Granted | Non – Granted |
| 1 | UG | LL.B-5Yr Course | 05year | 60+06=66 | 0 | 1 |
| 2 | UG | LL.B-3Yr Course | 03 Year | 60+06=66 | 1 | 0 |
| 3 | PG | LL.M | 2 Year | 60 | 0 | 1 |


I/C Principal
Bharati Vidyapeeth's
YASHWANTRAO CHAVAN LAW COLLEGE
KARAD



NAME OF THE COLLEGE / DEPARTMENT:- Bharati Vidyapeeth's Yashwantrao Chavan Law College, Karad 2022-2023

M: Male

F: Female

| Sr. No | Name of the Course/Faculty | Intake Capacity | Status | SC | | ST | | VJA | | NTB | | NTC | | NTD | | OBC | | EWS | | OPEN | | Total | |
|----------|----------------------------|-----------------|----------|----|----|----|---|-----|---|-----|---|-----|---|-----|---|-----|----|-----|----|------|----|-------|-----|
| | | | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 6. | Pre-Law-I | | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 3 | 7 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 4 | 2 | 4 | 3 | 15 | 23 | 28 | 36 |
| | Pre-Law-II | | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 2 | 6 | 0 | 0 | 1 | 2 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 6 | 2 | 2 | 15 | 20 | 22 | 40 |
| | Pre-Law-III | | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 4 | 1 | 0 | 0 | 1 | 3 | 0 | 1 | 2 | 1 | 0 | 0 | 4 | 5 | 0 | 0 | 14 | 19 | 25 | 30 |
| | Pre-Law-IV | | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 12 | 11 | 17 | 14 |
| | Pre-Law-V | | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 13 | 12 | 17 | 16 |
| | Total | | | 11 | 18 | 0 | 0 | 2 | 6 | 2 | 4 | 4 | 3 | 1 | 0 | 14 | 15 | 6 | 5 | 69 | 85 | 109 | 136 |
| | LL.B.I | | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 7 | 3 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 3 | 0 | 0 | 8 | 3 | 6 | 3 | 14 | 13 | 39 | 27 |
| | LL.B.II | | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 6 | 3 | 1 | 0 | 2 | 0 | 1 | 0 | 4 | 0 | 1 | 1 | 6 | 7 | 4 | 1 | 12 | 6 | 37 | 18 |
| | LL.B.III | | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 7 | 4 | 0 | 0 | 2 | 1 | 0 | 1 | 3 | 0 | 1 | 0 | 5 | 2 | 0 | 1 | 17 | 11 | 35 | 20 |
| | Total | | | 20 | 10 | 2 | 0 | 5 | 1 | 1 | 3 | 9 | 3 | 2 | 1 | 19 | 12 | 10 | 5 | 43 | 30 | 111 | 65 |
| | LL.M.I | | Applied | | | | | | | | | | | | | | | | | | | | |
| | | | Admitted | 2 | 8 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 1 | 6 | 6 | 0 | 0 | 12 | 20 | 23 | 37 |
| | LL.M.II | | Applied | | | | | | | | | | | | | | | | | | | | |
| Admitted | | | 4 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 15 | 16 | 22 | 23 | |
| Total | | | 6 | 12 | 1 | 0 | 1 | 0 | 0 | 1 | 3 | 1 | 0 | 2 | 7 | 8 | 0 | 0 | 27 | 36 | 45 | 60 | |

[Signature]
 I/C Principal
 Bharati Vidyapeeth's
 YASHWANTRAO CHAVAN LAW COLLEGE
 KARAD

Minority Students Information 2022-2023



College/Department Name : Bharati Vidyapeeth's Yashwantrao Chavan Law

College, Karad

| Sr. No | Name of the Course/Faculty | Part | Muslim | | Jain | | Christian | | Sikh | | Navboudh | | Parshi | | Total | |
|--------|----------------------------|------|--------|---|------|---|-----------|---|------|---|----------|---|--------|---|-------|---|
| | | | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | LL.B-5Yr Course | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | LL.B-3Yr Course | II | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 3 | LL.M | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PRINCIPAL / DIRECTOR / HEAD OF DEPT.

Bharati Vidyapeeth's

YASHWANTRAO CHAVAN LAW COLLEGE

KARAD

Physically Handicapped Student Information 2022-2023

College/Department Name : Bharati Vidyapeet's Yashwantrao Chavan Law College, Karad



| Sr. No | Name of the Course | Part | Blind | | Hearing Disabled | | Ortho Impaired | | Mental Impaired | | Any other please specify | | Total | |
|--------|--------------------|------|-------|---|------------------|---|----------------|---|-----------------|---|--------------------------|---|-------|---|
| | | | M | F | M | F | M | F | M | F | M | F | M | F |
| 1 | LL.B-5Yr Course | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | LL.B-3Yr Course | I | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 2 | 1 |
| 3 | LL.M | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


I/C Principal
PRINCIPAL / DIRECTOR / HEAD OF DEPT.
YASHWANTRAO CHAVAN LAW COLLEGE
KARAD

Foreign Students Information 2022-2023

College/Department Name: Bharati Vidyapeeth's Yashwantrao Chavan Law College, Karad

B1 : Foreign Students



| Sr.No. | Country Name | Name of the Course | Part | Male | Female | Total |
|--------|--------------|--------------------|------|------|--------|-------|
| 1 | - | LL.B-5Yr Course | - | - | - | - |
| 2 | - | LL.B-3Yr Course | - | - | - | - |
| 3 | - | LL.M | - | - | - | - |

No Foreign Students are enrolled so nil report

Other State / Other University Students Information

2022-2023

Other state students (Course wise)

| Sr.No. | State Name | Name of the Course | Part | Male | Female | Total |
|--------|------------|--------------------|------|------|--------|-------|
| 1. | Bihar | LL.B-5Yr Course | II | 1 | 0 | 1 |
| 2. | - | LL.B-3Yr Course | - | - | - | - |
| 3. | - | LL.M | - | - | - | - |

PRINCIPAL / DIRECTOR/ HEAD OF DEPT.

YCP
I/C Principal

YCP
Bharati Vidyapeeth's
YASHWANTRAO CHAVAN LAW COLLEGE
KARAD

“गतिमान शिक्षणातून समाज परिवर्तन”

भारती विद्यापीठाचे

यशवंतराव चव्हाण विधी महाविद्यालय, कराड.

(संलग्न शिवाजी विद्यापीठ, कोल्हापूर आणि बार कौन्सिल ऑफ इंडिया, नवी दिल्ली यांचे मान्यता प्राप्त)

(NAAC 'B++' Grade)

पुणे-बेंगलोर रोड, मलकापूर, कराड. ४१५ ५३९

फोन : (०२१६४) २४२१६५

E-mail : yclc@bharatividyaapeeth.edu

Website : <http://yclc.bharatividyaapeeth.edu>

संस्थापक :

मा. ना. डॉ. पतंगराव कदम

M.A., LL.B., Ph.D.

प्रभारी प्राचार्य :

प्रभारी प्राचार्य :

श्री सतिश हणमंतराव माने

B.Com, MBA, LL.M, NET (LAW)

संदर्भ क्र. : भावि/यचविमक/१०७/२२-२३

दिनांक : १६/०६/२०२२

प्रति,

मा. प्र.कुलसचिव,

शिवाजी विद्यापीठ,

कोल्हापूर

विषय – शैक्षणिक वर्ष २०२१-२२ मधील प्रवेशित विद्यार्थी संख्येची प्रवर्गनिहाय माहितीबाबत...

संदर्भ – शिवाजी वि/सांख्यिकीकक्ष/विद्यार्थी माहिती/२०२१-२२ दि.१३ जून २२

महोदय,

उपरोक्त विषय व संदर्भित पत्रानुसार आपण मागविलेली शैक्षणिक वर्ष २०२१-२२ मधील प्रवेशित विद्यार्थी संख्येची प्रवर्गनिहाय माहिती महाविद्यालयाच्या ईमेलद्वारे दि. २९/४/२२ रोजी पाठविण्यात आलेली आहे.

सदर माहितीची हार्ड कॉपी या पत्रासोबत सादर करित आहोत.

कळावे

सोबत- वरीलप्रमाणे

आपला विश्वासू


प्रभारी प्राचार्य
भारती विद्यापीठाचे

यशवंतराव चव्हाण विधी महाविद्यालय, कराड.

Name and Address of the College : Bharati Vidyapeeth's Yashwantrao Chavan Law College, Karad 2021-2022

M.Male F: Female

| Sr. No | Name of the course/Faculty | Intake Capacity | Status | SC | | ST | | VJA | | NTB | | NTC | | NTD | | OBC | | EWS | | OPEN | | TOTAL | |
|--------|----------------------------|-----------------|----------|----|----|----|---|-----|---|-----|---|-----|---|-----|---|-----|----|-----|---|------|----|-------|-----|
| | | | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| LAW | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Applied | | | | | | | | | | | | | | | | | | | | |
| 1 | Pre Law-I | 60+6 | Admitted | 2 | 7 | 0 | 0 | 1 | 2 | 0 | 2 | 0 | 2 | 1 | 0 | 2 | 5 | 2 | 2 | 16 | 22 | 24 | 42 |
| 2 | Pre Law-II | | Admitted | 5 | 1 | 0 | 0 | 1 | 2 | 0 | 1 | 2 | 1 | 0 | 0 | 5 | 5 | 0 | 0 | 15 | 22 | 28 | 32 |
| 3 | Pre Law-III | | Admitted | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 3 | 2 | 10 | 9 | 17 | 15 |
| 4 | Pre Law-IV | | Admitted | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 12 | 13 | 16 | 17 |
| 5 | Pre Law-V | | Admitted | 4 | 3 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 13 | 0 | 12 | 20 |
| | | | Total | 13 | 11 | 1 | 0 | 2 | 5 | 1 | 5 | 3 | 3 | 1 | 0 | 13 | 13 | 5 | 5 | 66 | 66 | 97 | 126 |
| | | | Applied | | | | | | | | | | | | | | | | | | | | |
| | | 60+6 | Admitted | 7 | 3 | 1 | 0 | 2 | 0 | 2 | 0 | 5 | 1 | 1 | 1 | 8 | 8 | 4 | 1 | 16 | 6 | 46 | 20 |
| 1 | LL.B.I | | Admitted | 8 | 3 | 0 | 0 | 2 | 1 | 0 | 1 | 3 | 0 | 1 | 0 | 6 | 3 | 3 | 1 | 20 | 13 | 43 | 22 |
| 2 | LL.B.II | | Admitted | 12 | 5 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 1 | 0 | 14 | 4 | 2 | 3 | 24 | 14 | 57 | 29 |
| 3 | LL.B.III | | Admitted | 1 | 2 | 0 | 0 | 4 | 1 | 3 | 2 | 10 | 3 | 3 | 1 | 28 | 15 | 9 | 5 | 60 | 33 | 146 | 71 |
| | | | Total | 27 | 11 | 2 | 0 | 4 | 1 | 3 | 2 | 10 | 3 | 3 | 1 | 28 | 15 | 9 | 5 | 60 | 33 | 146 | 71 |
| | LL.M.I | | Admitted | 5 | 4 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 5 | 0 | 0 | 23 | 21 | 33 | 30 |


भारती विद्यापीठ
भारती विद्यापीठ
 कार्यालय, कारद, जिल्हा कारवार, महाराष्ट्र